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# The Baptist Record

"THY KINGDOM COME"

OLD SERIES—VOLUME 64.

Jackson, Miss., Thursday, June 18, 1942.

NEW SERIES—VOLUME 44.—NO. 21.

## DR. ELLIS A. FULLER ACCEPTS PRESIDENCY OF SOUTHERN BAPTIST THEOLOGICAL SEMINARY

By Gaines S. Dobbins

The announcement that Dr. Ellis A. Fuller has accepted the call to the presidency of the Southern Baptist Theological Seminary will doubtless be re-



DR. ELLIS A. FULLER

ceived by Baptists everywhere with deep gratification. The great First Church of Atlanta, of which he has been pastor for the past fourteen years, of course gives him up reluctantly, yet with joy and pride that he should have been selected for this high privilege and responsibility.

From the inner circle of faculty and staff at Louisville to the outermost bounds of the Southern Baptist Convention, and beyond, there arises the heartfelt conviction that a wise choice has been made and that the new president will follow worthily in the steps of his illustrious predecessors—Presidents Boyce, Broadus, Whitsitt, Mullins and Sampey.

Dr. Fuller comes to the Seminary under happy circumstances. Last session saw the enrollment total pass the 500 mark—520 men, to be exact. It was the first session since the removal of the Woman's Missionary Union Training School from its downtown quarters to the new site adjacent to the Seminary campus. The heavy debt of \$992,000 which encumbered the Seminary for its new build-

(Continued on Page Five)

—BR—

## HONG KONG AND JAPAN MISSIONARIES HOMEWARD BOUND

On June 5, 1942, a cable was received from John Galloway in Macao, acknowledging receipt of \$2,000 sent him by cable in April and May. He also reported that \$1100 had been sent "Rankin party all well." This led us to believe that the Hong Kong group might be preparing for repatriation on the exchange ship. Today we have the following good news sent us from the committee on East Asia of the Foreign Missions Conference in New York City: "STATE DEPARTMENT ADVISES MISS AURIS you need prior service credits? Today—and during AND WIFE AND W. M. GARROTT LISTED REPATRIATION ASAMA MARU."

In this morning's mail we also have letters from the Provost Marshal General with regard to Miss Flora Dodson, Miss Auris Pender, Oz Quick and M. T. Rankin who are on the list of those who are to sail on the first exchange ship which may leave Japan early in June. With the addition of Miss Dodson's name to those given in the telegram, this completes the list of our missionaries in Hongkong and Japan who are to be repatriated. Let us pray unceasingly that these friends may be granted a safe journey homeward.

The Asama Maru is to take them to Lourenco Marques, a city in the southern part of Mozambique (Portuguese East Africa). The Gripsholm is due to leave this week for Lourenco Marques, carrying Japanese diplomats and civilians, and will bring the Americans back to the United States after the exchange takes place. (From Foreign Mission Board Bulletin).

## MONTICELLO BAPTISTS MOVE INTO THEIR NEW BUILDING

Sunday, June 7, 1942, was indeed a "red letter" day for Monticello Baptists when they, with a great number of former members and friends from far and near, moved into their new church building.

In 1938 the church adopted a plan, designed by the Department of Architecture of the Baptist Sunday School Board, and proceeded to build on the "Pay-as-you-go" plan. The first unit, a three-story brick Educational Annex, was built at an approximate cost of \$6,500.00, plus considerable materials salvaged from an adjacent Masonic Lodge building purchased by the church and the materials from the old church building. The second floor has served as a temporary auditorium during the construction of the auditorium.

This building provides for a Sunday school of 500; all modern arrangements for departments and classes, rest rooms, a kitchen, and an auditorium seating 500. The entire building is heated by a Butane gas system. The auditorium is equipped with new furniture throughout. On the opening date the Women's Missionary Society presented to the church a new ammond Electric Organ. The entire building and equipment represents an approximate cost of \$23,000.00, of which amount \$7,000.00 is borrowed. The pulpit furniture (five pieces) and new Broadman Hymnals were presented to the church as memorials to faithful members of this church of other years. The new building displaces a frame building erected forty-eight years ago under the leadership of Rev. J. P. Williams, who was pastor seven years. Some other former pastors were: Revs. I. H. Anding, H. C. Roberts, R. C. Myers, J. P. Membey, Dr. M. O. Patterson, Revs. C. E. Bass, J. E. Cranford and W. S. Landrum. The present pastor, Rev. D. O. Horne, has served the church since 1930.

The two main committees which served through the building program were: (1) Finance, composed of the deacons, T. C. McCullough, chairman, C. E. Barnes, treasurer, W. E. Selman, E. V. Catt, A. P. Smith, Jr., H. J. Patterson, J. D. Gillaspay and Joseph Dale (now deceased); (2) Building committee, composed of W. E. Selman, chairman, A. P. Smith, Jr., C. E. Gibson, P. K. McLain, J. Z. McGuffee. The W. M. U., under the able leadership of Mrs. C. D.

(Continued on Page Seven)

—BR—

## FIRST BAPTIST CHURCH MERIDIAN ADDS SUMMER WORKERS

The First Baptist Church, Meridian, is putting on an intensive program this summer for the improvement of its Sunday school and B. T. U. ministry. They have secured the services of Rev. Edward Galloway of our Louisville Seminary and Miss Rhobia Taylor of M. S. C. W., Columbus, for the summer months to aid them in this special effort.



MISS RHOBIA TAYLOR



MONTICELLO BAPTIST CHURCH

## REPORT OF COMMITTEE ON A POST-WAR MISSION PROGRAM

(The report below was submitted to the Southern Baptist Convention at San Antonio by Dr. H. H. Hargrove of Waco, Texas, who was chairman of the committee. It was heartily and unanimously adopted. Our readers should give it careful attention. It deals with a matter of tremendous importance.—Editor.)

Your committee on a Post-War Mission Program respectfully submits the following report:

That the post-war world will be one of tremendous need and great opportunity seems so plainly evident as to require no argument to convince the least observing. The human race will be prostrate after the war. In all probability, the doors of the world will be open for preaching the gospel. With these conditions prevailing, all kinds of socialistic and materialistic methods will be proposed to rebuild the world.

The Christian group that is ready in that day to enter open doors can become a world force within a generation. Baptists should be that people. They dare not fail the day of their opportunity. If they are ready in that day, they can make more advancement in missions in one generation than they have in all of the past.

We have sufficient scriptural precedent for the use of fore-sight in this matter. It seems that Pharaoh's dream and Joseph's interpretation of it, which resulted in the simple wisdom God would have His people use at all times. Baptists must use such wisdom in the days ahead or come to face a prostrate world with empty hands and hear din-

(Continued on Page Five)

—BR—

## A BAPTIST PRIORITY LIST

Many of our ablest pastors, when they come to retirement age, will need "prior service credits" in order to receive full benefits under the Ministers Retirement Plan of the Relief and Annuity Board. They constitute a Baptist priority list.

These men, who have borne the burden for Christ's cause during the heat of the day may now be forty to fifty years old. They may lack only four or five years of service necessary to entitle them to full benefits, on retirement—but that "gap" will make necessary a deduction from the retirement check, every month.

It will be easy now for these pastors to enlist in the Ministers Retirement Plan—before June 30, 1942—and so conserve for themselves and family the full benefits of the Plan.

Write for further information and application blanks to—

D. A. McCall, Executive Secretary-Treasurer,  
Baptist Building,  
Jackson, Mississippi.



## Sparks and Splinters

Rev. F. G. Wilborn of Neshoba County has a full schedule of summer meetings as follows: Hope July 12, Riley Munday preaching; Spring Creek July 19, C. E. Patch preaching; Salem August 2; Union Ridge August 9; Fellowship August 16.

**RIVER AVENUE, HATTIESBURG**—Our church is in the midst of a revival, which began Sunday, June 14. Our pastor, Rev. E. M. Bilbo doing the preaching. His son, Jack, who is in the army, is also with us, and playing his trombone. Pastor Bilbo baptized his son, Jack, several years ago, and on June 7 baptized his father, who lacked just one day of being 90 years, 6 months old.—Wallace Harrell, B. T. U. Director.

Brother L. A. Prine of Petal is open for meetings as Evangelistic singer.

**JONES COUNTY JUNIOR COLLEGE, AT ELLISVILLE**, has elected the following group of students for the summer B. S. U. council: Dee Vee Hilmon, president; John Day Boner, vice-president; Dorris Bailey, second vice-president; Sarah Anderson, secretary and treasurer; Ruby Lee Walters, reporter; Edsul McCarty, Sunday School representative; Doris Davis, B. T. U. representative and Gladys Sellers, Y. W. A. representative.

**JUPITER, SIMPSON COUNTY**—Our church services and Sunday School and prayer meetings are above the average in attendance. We have also raised our pastors salary and adopted the Pastor Retirement Plan which we can give The Baptist Record credit for. Yours truly, L. C. Waltman, Treasurer. (The Record does help.—Editor.)

At last the government has been forced to put a stop to the favor hitherto shown the liquor business. Last week it was announced by the War Production Board that ninety percent of the distilleries of the country would be taken over for the production of industrial alcohol. The liquor people chuckled over the fact that they have ample supplies of whiskey for several years.—L. D. Newton.

**SHUQUALAK: Rev. E. C. Edwards**, former assistant pastor at Houston, and family have moved to Shuqualak. He was recently called to the pastorate of Shuqualak and Elon churches. There have already been thirteen additions on the field. Plans have been made for a Vacation Bible school at Shuqualak the first two weeks in July, which will be followed by their annual revival meeting. At Elon they have built five new Sunday school rooms and the Sunday school is making great progress. Elon has already adopted the Ministers' Retirement Plan and Pastor R. D. Pearson presented it at Shuqualak Sunday night, June 14.

Rev. W. O. Carter, who has been pastor of the North Columbia Baptist Church, has accepted the pastorate at Mashulaville. (Brother Carter and The Record go together. It won't be long until the number of readers of The Record increases at Mashulaville.)

Rev. W. A. (Slick) Green is in a meeting this week with Pastor Robert Wesley Porter at Sledge. He assisted the same pastor last week at Lambert.

The British government will shortly begin operation of a plan of compulsory religious education in all the schools of the United Kingdom. English churches and Britain's Board of Education are now collaborating on the drafting of an act that will make worship and religious education mandatory. The move was authorized by the House of Commons two months ago.—London Christian Herald.

We were greatly distressed to hear of the death of Dr. Charles A. Jones, 73, Columbia, South Carolina, June 4. Dr. Jones, who served as second vice president of the Southern Baptist Convention in San Antonio, was one of the outstanding leaders not only in South Carolina but in the Southern Baptist Convention. In point of service, he was the oldest of our state secretaries, having served South Carolina Baptists in that capacity since 1924.

Dr. John Bunyan Clark, for many years head of the History Department and dean of Mercer University, Macon, Georgia, has accepted the presidency of Tennessee College, Murfreesboro, Tennessee, succeeding Dr. Merrill D. Moore, who becomes pastor of the Immanuel Baptist Church, Nashville, Tennessee.

The First Baptist Church of Nashville, Tennessee, has launched a significant movement, which has in it tremendous possibilities. The pastor conceived the idea of forming a chain of prayer throughout each day and night for the duration. The twenty-four hours of the day were divided into 96 fifteen minute periods. Each period of the day and night was voluntarily taken by some one, in most cases, by many. Some five hundred or more members have joined in this prayer covenant. Thus throughout every minute of the day and night some member or group of members are praying especially for our boys in service and for a righteous and lasting peace.

**Calvary, Greenwood: We moved on the field here** at Calvary with a fine welcome and a pantry full of groceries. The work is starting off here with good promise of a fine work. The church voted recently to start our meeting June 21st with the pastor doing the preaching. We will have a VBS at the same time. Thanks for sending The Baptist Record right on, for I did not miss an issue. The people here are well pleased with the EF plan. Be sure to come to see us when you are up this way.—Otho A. Eure, pastor.

**"A Course in Bible Doctrine and Missions For Juniors"**—This is a book which all will enjoy. It is a book which is said to have been written especially for Juniors, but even the oldest person and the youngest child can enjoy it. It is about the horrible things that have happened in India, and are happening now. Do you know that in India girls marry at the age of eight, and younger? It tells you all about it in this little book. It gives you program outlines in the book and a little story also. (A double feature.) It has twelve short chapters. Do you want to give your child a good book he can read and understand and enjoy? It costs only 35 cents, in paper. Why not get it today and keep this slogan—"Buy it, read it, teach it, and pass it on to someone else."—L. J. G. (a Junior). (This book is published by Zondervan Publishing house, Grand Rapids, Mich.)

**"Nuggets of Baptist Belief"** is an excellent pamphlet of twenty-eight pages. Its pages are packed with Baptist doctrine. In the hands of new Christians, as well as old, it will be of great value. The author is Alvin G. Hause. It is published by the Broadman Press, and may be ordered from the Baptist Book Store. The price is 10c.

**"Special Day Sermons"**—Price \$1.00, by Dr. M. A. Jenkins, pastor of the First Baptist Church of Abilene, Texas, is what the name implies. Pastors needing help for special days will find that help in this book. The author is a pastor of long and wide experience and well prepared to write such a book. It comes from the Broadman Press, and may be ordered from the Baptist Book Store.

All who heard any or all of the sermons during the Baptist Radio Hour should want the book, "Faith of Our Fathers" which gives the sermons preached on the Baptist Radio Hour. There are thirteen sermons, by the following outstanding speakers: Dr. George W. Truett, Dr. Theo. F. Adams, Hon. Pat M. Neff, Dr. Fred F. Brown, Senator Josh Lee and Dr. C. Oscar Johnson. The price is \$1.00 and may be ordered from the Baptist Book Store. The book is a product of the Broadman Press.

More good news about the Baptist Book Store, Jackson. For the first five months of 1942 it stands second among the Southern Baptist Book Stores in business. We congratulate the manager, Mrs. O. M. Jones, and her excellent helpers.

**CRYSTAL SPRINGS: The average attendance** in Sunday school in May was 330. This was 34 above the same month last year.

Rev. Montie Davis is assisting Rev. L. W. Ferrell of Griffith Memorial Church in Jackson in a revival. During the first week of the meeting there were 20 additions.

**HOUSTON: It was my privilege to do the preaching** in a revival with the First Baptist Church, Houston, Mississippi, May 31-June 9th. The Lord blessed our efforts. Rev. W. C. Stewart is a real pastor. He visits more than any pastor I know. He has done a great work in his 16 years there. The singing was directed by Bill Nason, of Kosciusko, to the delight of the people. It was a great joy to be in your great state.—Chester M. Savage, pastor, First Baptist Church, Savannah, Missouri.

**CRYSTAL SPRINGS: The youth revival** in Crystal Springs will begin July 5 and continue through Friday evening, July 10. Three ministerial students from Mississippi College will be in charge. In connection with the meeting will be the Vacation Bible school.

His host of friends throughout the Southern Baptist Convention will rejoice that Dr. Hight C. Moore, who underwent a minor, though very delicate operation June 11, is getting along nicely. Necessarily he must remain speechless for a few days, but barring complication, he will soon be as good as new, and expects to spend the summer at "Moorehaven," Ridgecrest, North Carolina. He is now serving his twenty-sixth year as editorial secretary of the Sunday School Board and his thirtieth year as recording secretary of the Southern Baptist Convention.

At a recent meeting of the Board of Directors of the Western Recorder, the Baptist state paper of Kentucky, Dr. Victor I. Masters, for twenty-one years editor, gave notice of his intention to retire, effective next October 1. One by one the giants of the printed page are falling victims to the onward march of the years. Later on we hope to give an extended account of the work of Dr. Masters.

Freeman E. May has resigned his position as president of Clarke College and accepted a position with the American Red Cross. After about three months preparation work he will be assigned as field director of some army or navy camp.

The First Baptist Church of Nashville, Tenn., Dr. W. F. Powell, pastor, has started a plan that might well be imitated by other churches. They have inaugurated a continuous prayer for America and its warriors. The prayer will be continued for the duration of the war by members of the church, and others, who have volunteered to pray at fifteen minute intervals, the people selecting their period of prayer. The day has been divided into ninety 15-minute periods, and the people have volunteered to take each period for prayer for friends and relatives in the armed forces.

Dr. John J. Wicker, president of Fork Union Military Academy, Fork Union, Virginia, reports an enrollment for the past session of 529 cadets. There were 170 graduates. In Fork Union, Christian character is of first consideration. The school has, by the War Department, been designated an honor school for the past 13 years. Dr. J. W. Cammack, former president of Averett College for nine years, teaches the Bible and every cadet is required to take Bible in his course, attend daily chapel, Sunday school and vespers. During the past year there were 18 different religious denominations on the roster, coming from 25 states and a number of foreign countries. Virginia Baptists own Fork Union Military Academy and are justly proud of its record.

A wedding of unusual interest to the denomination took place in the recent marriage of Dr. W. W. Hamilton, Sr., former president of the Southern Baptist Convention, to Mrs. Catharine T. Hancock, both members of Napoleon Avenue Baptist Church. Mrs. Hamilton, formerly of California, is presently associated with the Baptist Bible Institute.

—BR—

### JUNE 30, 1942: WHAT IT MEANS TO THE PASTOR IN MIDDLE YEARS

The deadline date for "prior service credits" in the Ministers' Retirement Plan, June 30, 1942, is of vital interest to the pastor in middle years. Just because he is now comfortably situated, and the prospect of retirement seems far distant, is no reason for him to feel that "prior service credits" are not worthy of his careful consideration. If, when such a pastor comes to retirement age, he needs five years of "prior service credits" in order to receive full benefits under the Ministers' Retirement Plan, delay beyond June 30, 1942, will be found to have been costly. It will be to the benefit of every pastor not now in the plan to write or contact his State Secretary immediately for further information.

D. A. McCall, Executive Secretary-Treasurer, Baptist Building, Jackson, Mississippi.



# Mississippi Baptists

Your Secretary Says:

"LOVE NEVER FAILS." I Cor. 13:8b

Jesus said, "I WILL BUILD MY CHURCH." Mt. 16:18.  
 "A good thing to remember,  
 And a better thing to do,  
 Is — work with the construction gang,  
 Not with the wreckin' crew."

Questions come as to procedure in approaching the preparations for the 1943 Evangelistic Campaign—Statewide in scope and three months in the matter of time.

First, preparations should be started NOW. Any revival is too important to plan for the last minute. This one is too great to be looked at on short notice.

Second, let some association officer, or pastor call all the pastors and some interested laymen together—to begin plans for THAT association.

Third, pray much. Get these leaders to commit themselves to an intensive simultaneous revival series for THAT association. Aim at all churches and all Baptists taking part. You may not be able to answer for some other association but you do have responsibilities for your very own. Agree to have this revival series.

Fourth, set the time within the limits of January 24-April 18, 1943.

Fifth, see that at least one hour is given to its discussion at the regular association meeting.

Sixth, lay definite plans for an association census and a soul winning, Bible study course in each church.

Seventh, select an Association Evangelistic Director, also an Evangelistic central committee.

Encourage the Negroes, Chinese and Indians as you may find them within your association, to plan for a like series.

Only our God in heaven knows the possibilities in this great effort!

## II

Regarding committees for the 1943 Evangelistic Campaign, your State Evangelistic Committee suggests that each local church have the committees named in the plan, plus others as needed. The chairman of each church committee is automatically a member of the larger central association committee. This larger committee will name its own chairman and other officers, unless the association does it. Some may want the associational evangelistic director to serve as general committee chairman, others may want the moderator to serve as chairman.

Let us participate in the revival effort as individuals, as churches, and as associations. IT WILL THEN TRULY BE A STATEWIDE EFFORT!

Keep the association working as a unit in the effort, making it a simultaneous effort on the part of ALL the churches within a given association, the same week.

Some churches and associations may want to continue their services longer than a week. Go ahead! Do the thing the Spirit of God leads you to do. God is in it!

## III

Since the churches are to have a soul winning study course each in preparation for the 1943 "Three Months Statewide Evangelistic Campaign," we asked department heads for an official list of books on evangelism.

Secretary E. C. Williams presents the following list for the Sunday School Department:

"How to Win to Christ," by P. E. Burroughs.  
 "The Way Made Plain," by James H. Brooks.  
 "Helping Others to Become Christians," by R. Q. Leavell is also recommended.

Secretary A. J. Wilds presents the following for the Training Union Department:

For Intermediates: "Witnessing for Christ," by Ethel H. Williams.

For Young People: "The Plan of Salvation," by Austin Crouch; "Winning Others to Christ," by R. Q. Leavell.

For Adults: "The Fine Art of Soul Winning," by W. W. Hamilton; "A Winning Witness," by G. S. Dobbins.

Each and all of these books are very helpful.

Eventually every church and every Baptist should read and study ALL of them.

The Evangelistic Committee suggested Dr. Crouch's book, "The Plan of Salvation," as a book, easy to teach, and giving a great amount of Scripture. This suggestion is made for those churches having real study course difficulties.

The people of the Lord Jesus need to know "HOW" to do this most important work—soul winning.

We can never say too much about what these study courses did for our ministry. They will help you, too!

## IV

Mississippi white Baptists number nearly 300,000. Mississippi colored Baptists number over 350,000.

That means over 650,000 Mississippi Baptists will be engaged in an intensive simultaneous revival crusade for three months January 24-April 18, 1943.

President A. A. Cosey of the General Mississippi colored Baptist State Convention of Mississippi was recently in the office and stated he was for the evangelistic series among his people.

## V

Pastor S. G. Pope says, "I greatly appreciate the mention of the Statewide revival. In preparation, what a fine thing a Statewide census would be. Let us have one from the Gulf Coast to the Tennessee line. Then, we would really know the task before us!"

Brother Pope is another one of our fine pastors and a member of the State Board.

## VI

Five additions in first service at Calhoun City. Three conversions already in Vacation Bible School. Crowds large and interested. Folks friendly, splendid entertainment, church alert. Pastor J. W. T. Siler is one of our very best.

## VII

The Watchman-Examiner has the following thought-provoking word for us:

### "Farewell to Youth"

"Step by step and country by country, the youth of the world is being swallowed up in the insatiable state. In the totalitarian countries, children from the junior age to eighteen have been put into uniform for purposes of sport, military drill, and political education. This has been going on there for several years. The democratic states regarded the situation with light-hearted humor. They little thought the time would come when their own youth would be enlisted. While the democratic states have not gone to the limits that have been imposed by the dictators, yet it is increasingly evident that the child and the adolescent go into political and military training with their schooling. What a tragic situation it is that children can no longer enjoy their childhood freedom. Adolescents who should be carefree in the process of their unfolding personalities are marshalled into the responsibilities of adult age. One feels considerable sympathy with the very young in these times. Let us do all we can to keep the innocent laughter ringing in the hearts and on the faces of little children and healthy joy without tension on the faces of youth. To do this we shall have to lift Christ before them and interpret our Lord Jesus in every relationship of life. Only thus may we preserve for youth its heritage of health and joy."

## VIII

Some time ago we enjoyed a trip from Quebec down through Montreal, Canada. Several things interested us. We speak of one now.

Two flags, one British and one French, floated from many homes and places of business. At the time we expressed our surprise, but were assured that the French Canadians were "utterly loyal to Britain." Later, we read in the paper that they were madly protesting against conscription and overseas service.

Some of these days multitudes of men may realize the truth of the message of Jesus, as, "No man can serve two masters; for either he will hate the one, and love the other; or he will hold to the one and despise the other." Matthew 6:24.

There is only one first place in heart loyalty in each realm. Only one thing at a time may occupy that first place!

## IX

The Jackson Clarion-Ledger has, as far as we know, the largest circulation of any Mississippi

## CONGRESSIONAL HEARING IS SET ON ARMY AND NAVY LIQUOR AND VICE

Senator Theodore G. Bilbo (D-Miss) has announced an all-day legislative hearing on the protection of American armed forces from liquor and vice, to be held in the caucus room of the Senate office building on Capitol Hill, on Monday, June 22. The public is invited.

Interest in the bill is increasing because of the rising tide of indignation from angry parents and other connections of the multitude of service men now being debauched by drunkenness and prostitution in and about army, navy, air and marine establishments.

Invitations to testify are now being sent by Senator Bilbo to many leaders, including General John J. Pershing, Col. Theodore Roosevelt, Henry Ford, John D. Rockefeller, Roger W. Babson, Winthrop Aldrich, Josephus Daniels, Surgeon General Parran, William Cardinal O'Connell, Rabbi Stephen S. Wise, Bishop Adna W. Leonard and Bishop James E. Freeman.

Also to the head officials of the American Legion and other military organizations, A. F. of L., C. I. O., Federation of Women's Clubs, Parent Teacher Association, universities, churches, temperance, civic, Negro and other bodies.

## BR

## MISSISSIPPI COLLEGE SUMMER SCHOOL HAS LARGE ENROLLMENT

The Mississippi College Summer School at Clinton, has opened with a large increase in enrollment. This increase is partly due to the consolidation of Hillman and Mississippi Colleges which is proving popular and profitable.

Probably a large amount of the interest is due to the new accelerated program which makes it possible for a student to complete a standard four-year course in a much shorter time than formerly.

The students are delighted with the plan of taking only two subjects at a time and completing a semester's work in them in six weeks. This plan is being carried through the entire year. The credits at Mississippi College are acceptable to every accrediting agency throughout the nation, but there are other things in Clinton worth more than mere credits. This has been an educational and cultural center for over a century and the Christian environment is as fine as can be found anywhere. The social life is ideal and the contacts with many great and inspiring personalities are invaluable. The location is most fortunate. It is near enough to the state capital to share Jackson's opportunities and far enough out to be free from the distractions of the city.

Boys and girls of college age should write President D. M. Nelson for information about the unusual opportunities which are now offered since the two great colleges in Clinton have united to form "Greater Mississippi College."

newspaper. We have been told their circulation is around 34,000. That is a fine tribute to that daily.

One other daily comes within 4,000 of that mark.

All of that is said in order to come to this. The Baptist Record comes next with over 26,000 paid subscribers and the list grows daily.

Mississippi Baptists are at the top in more ways than one!

Let us keep going forward and up!

## X

John, Chapter 14.

### There Is No Death

"There is no death! The stars go down  
 To rise upon some fairer shore,  
 And bright in Heaven's jeweled crown  
 They shine for evermore.

"There is no death! An angel form  
 Walks o'er the earth with silent tread;  
 He bears our best loved things away,  
 And then we call them 'dead.'

"He leaves our hearts all desolate;  
 He plucks our fairest, sweetest flowers;  
 Transplanted into bliss, they now  
 Adorn immortal bowers."

—Lord Lytton.

Otis H. McKinnon (Son-in-law).



## The Baptist Record

Published Every Thursday by the  
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Jackson, Mississippi, additional entry at Vicksburg, Mississippi, under the  
Act of October 3, 1917.

### SECURITY IN SERVICE

Under the leadership of Dr. T. L. Holcomb, Executive Secretary of the Baptist Sunday School Board, Nashville, Tenn., a plan has been worked out whereby anyone may make a sound investment of funds for religious purposes.

The Sunday School Board, with its large resources, is prepared to invest funds for anyone and to see that the interest is applied for the purpose designated.

—BR—

### A PROMISE FOR THESE DAYS

So far as we know, we have lived an average life. We have had our ups and our downs. We have had our pains and our pleasures. Days have been dark, and days have been bright. But whatever our condition or location, there has never been a time when God's Word failed to have a suitable word.

And though the present times see prosperity on every hand, yet they are dark days. In the months that lie ahead, the bodies of many of our friends and loved ones will feed the fishes of the seven seas or be left bleeding and dying on battlefields of strange and far-away countries. Here at home many will be called upon for yet unknown sacrifices and services. Always during and following a war there comes a wave of worldliness that we dare not now even contemplate.

But, though the days be dark and the times terrible, God has a word. Psalm 50:15 says, "And call upon Me in the day of trouble; I will deliver thee, and thou shalt glorify Me." Here we have a condition, a privilege, a promise and a payment.

#### A Condition

"In the day of trouble."—Not even a book could contain a list of the troubles confronting us; but a few may be mentioned. War conditions are bringing financial reverses to many. War demands are leaving empty chairs in countless homes. War restrictions are affecting unknown numbers. The laxness that accompanies war will bring degradation and sorrow to many a mother. Personal suffering and loss will not be a rarity. Unusual temptations will come. Surely these days fit the conditions mentioned by the Psalmist.

#### A Privilege

"Call upon Me."—Just as the parents delight to have their children call upon them, so does our God delight to have us call upon Him. For did not Jesus say, "My grace is sufficient for thee"?

We have tried many other things. Let's give God a chance. We've tried pleasure, the world, now let's try God.

#### A Promise

"I will deliver thee."—God has promised to deliver us. God has delivered. He didn't fail Joseph, Daniel, Peter, Paul, the thief, the three Hebrew children. He was sufficient at the Red Sea.

#### A Payment

"And thou shalt glorify Me."—Just as the parent expects the child to repay with love for the deeds done by the parent, so God expects something of us "And thou shalt glorify Me."

Last summer we preached a week in a community. For days it had not rained. The cotton looked sick. The corn was curled. The farmers were pessimistic. Every prayer mentioned rain. And on Thursday it came. We do not think that any prayer thereafter contained a word of thanks to God for the rain that meant many dollars to that community.

Surely God expects us to acknowledge His blessings. He expects us to glorify Him, giving praise for His bountifulness. He expects us not only to say "Thank You," but to live, "Thank You." It's easy to sing, "I Love to Tell the Story," but remember that more lost people will be won if you will do some talking to them and praying about them, and living before them.

He can glorify Him by supporting His church, the

church that Jesus built—the church that Jesus bought.

We can glorify Him by taking a few minutes a day to study His Word.

We can glorify Him by putting His money (which we have) into the storehouse. He is not asking us for our money, but for His money. The tithe is the Lord's.

—BR—

### DAYS OF DECISION ARE AHEAD

In the days ahead between now and September many parents and young people are going to make decisions that will determine the destiny of many lives now in their formative period.

All over Mississippi are hundreds of young men and young women who have graduated from high school. Many, probably one-half of these young people, are Baptist young people.

If ever there was a time when parents and young men and young women should carefully consider what school to attend that time is NOW.

And they should give careful consideration to their Mississippi Baptist schools.

All things being equal, Baptist boys and girls will do well to attend Baptist schools. It is true that some cannot get the courses that they desire at Baptist schools. But unless this be the barrier, we urge Baptist boys and girls to give careful thought to their own schools.

It is true that history is history whether taught in a Baptist school or some other school, but in Baptist schools they not only get history but the advantage of a Christian teacher's influence. There are many good Christian teachers in other schools but state schools by their very nature cannot put the emphasis on Christianity.

It has been our observation that most of those who attend Christian schools make better Christian workers than others.

In attending Baptist schools they come in contact with those with whom they work in the years to come.

Some claim that it costs more to attend our Baptist schools. In the long run, we doubt this. But even if it is a fact, any added cost is worth the difference.

—BR—

## Our Contributed Editorial

BY INVITATION OF THE EDITOR

By this means we hope to give our readers a cross section of Mississippi Baptist thought.

The command, "Thou shalt not kill," that is given in the book of Deuteronomy, does not apply to the killing of animals for food. How do I know that? Because in the same book where it says, "Thou shalt not kill," it gives a lot of instructions as to the slaughter of animals.

Neither does the command forbid the execution of criminals. How do I know? Because, in the same book, it specifies five crimes for which the Lord wishes capital punishment. For instance, one is kidnapping. The Lindbergh law is thirty-five centuries behind Moses' law there. Then for the crime of rape and murder—the Lord saying for this latter crime that if the criminal takes hold of the horns of the altar—as if appealing to God for protection—yet the Lord wishes that he be taken away from the altar and put to death.

So, when the officer has to shoot down the criminal or must pull the trigger for the scaffold or push the button for the electric chair, he is doing what God wants him to do.

Again, the command does not forbid war. How do I know? Because, in the same book, it says there are certain things that the Lord wanted His people to go to war for and they were to exterminate the enemy. So, when some of our young men are called to go to the army, let them not hesitate at all, for if the cause be righteous, it is no breaking of this one of the ten commandments.

What, therefore, does the commandment mean? Why, "Thou shalt do murder" gives the meaning. There are a number of instances of outright murder in the Bible and the Lord thundered His wrath at the guilty ones. For instances, there was Cain that killed his brother on account of jealousy. Joab

## OUR SELECTED EDITORIAL

Each week we will publish what we consider one of the best editorials coming to our attention.—Editor.

### INSURANCE MAN ADVISES MINISTERS TO JOIN RETIREMENT PLAN

By Robert B. Eastland

Roberts & Eastland, Insurance Agency,  
Baton Rouge, Louisiana

I have looked over with a great deal of interest the Ministers' Retirement Plan of the Southern Baptist Convention and I cannot understand how any young minister could for one moment hesitate to go into this well-rounded, well-worked-out plan for his retirement.

Having been in the insurance business for some twenty years I have seen many occasions for the benefits that occur to men and their families who have in the earlier portion of their lives had the foresight to purchase some sort of annuity.

I believe that very few people have had a clear picture of the essential features of any retirement program; therefore it would be well to make a few general observations. The interest factor used to accumulate the reserve is one of the governing items.

I note that the Southern Baptist Convention plan proposes to use 3½%; most of the larger companies today are using 2% and are unwilling to accept any group annuity business from any source whatsoever. Therefore, just to be able to find an organization to write this business where you know honesty and integrity will be pursued is at the very outset attractive.

Due to the fact that so many of the life insurance companies permit loans on their annuities, it is found that a relatively small number of the retirement plans that are taken in early life go through to conclusion because they become impaired by loans by the time of retirement date. I notice that the Southern Baptist Plan apparently is not subject to loans and, therefore, will be effective at retirement date.

The disability feature contained in the Baptist plan is one of its strongest parts, inasmuch as disability protection is not available in the private market anywhere today.

In comparing this plan with the regular insurance companies' annuity plans, it should be remembered that the Southern Baptist Board will make a substantial contribution through the states, and through the Convention, to the reserve which could not occur in any regular life insurance plan, and when one realizes that the compound interest factors used by regular insurance companies is so low today, then outside contributions take on a much more important aspect.

Finally, it should be remembered that the Southern Baptist Board will administer this fund without overhead cost to the ministers, thus eliminating salesmen's commissions, taxes, rent, home office, officials' salaries, etc.

Commenting on the desirability of this plan to the young ministers, I would like to point out that the time element is the most important factor in any retirement fund and the sooner the young minister starts the smaller his ultimate contribution for a given pension will be.

I definitely feel that our young ministers have an obligation to themselves and to their families, to protect themselves against the vicissitudes of disability, health and old age without an income. Industrial workers are protected by the United States Social Security plan, but in view of the fact that ministers do not come under this plan, it certainly behooves them to protect themselves under this most attractive retirement plan as it is being put out by our Convention.

—BR—

slew Amasa because of fear. Ahab had Naboth slain to get his property. Herodias had John the Baptist slain because of anger and hatred. But more about them all in another article.

THEODORE WHITFIELD.



# DR. ELLIS A. FULLER ACCEPTS PRESIDENCY (Continued from Page One)

ings and grounds when Dr. Sampey became president in 1928, with its interest rate of 6 per cent, stood at \$215,000 when the treasurer made his report to the trustees at San Antonio, the rate of interest reduced to 3½ per cent. The endowment, which stands at two million dollars, has been so wisely handled by the financial board that the securities in the strong box are worth more today than they cost when purchased. The spirit of faculty and student body has probably never been at a higher level in every way than last session. The reins are being handed over to the new president, therefore, at a time when the Seminary is at its best, with every prospect of increased usefulness and power in the momentous years that lie ahead.

Indications point to a good enrollment during the ensuing session. It is entirely possible that the Seminary's debt will be liquidated within the next twelve months, and practically certain that it will be debt free within two years. The way will thus be opened for needed improvement and expansion that will maintain the Seminary, as one of the foremost theological institutions in the world. To the president of this Seminary is given opportunity for leadership second to no man among the free-church bodies of our age.

There are several noteworthy features connected with the coming of Dr. Fuller to the Seminary presidency. He is a native of South Carolina, whence came James P. Boyce, who led in the founding of the Seminary at Greenville in 1859. Dr. Fuller, like the late President Mullins, was called from the pastorate rather than from the faculty. He is the only president in the history of the Seminary to take office during the lifetime of his predecessor. Unique in the election of a Seminary president is the fact that Dr. Fuller was not called to a professorship along with his administrative duties, but was requested by the trustees to devote himself primarily, at least in the beginning, to administrative functions. Dr. Fuller is an alumnus of the Seminary, having received the Th.M. degree in 1922 and having pursued one year of post-graduate work, yet his A. B. degree was received from the Presbyterian College of South Carolina. His rich and varied preparation for the high office to which he has been called is indicated by the following record:

Pastor, Greenwood, South Carolina, 1922-1924;  
Pastor, Earle Street Church, Greenville, South Carolina, 1924-1925;  
General superintendent, Department of Evangelism, Home Mission Board, Southern Baptist Convention, 1925-1928;  
Pastor, First Baptist Church, Atlanta, Georgia, since 1928;  
President, Home Mission Board, since 1928;  
Chairman, Georgia Baptist Hospital Commission, since 1938;

President, Georgia Baptist Convention, since 1939. ceptance comes word that Dr. S. L. Stealey has accepted the call to the chair of Church History in the Seminary. Dr. Stealey was elected to this post at a recent meeting of the trustees, but withheld his decision until now. Dr. Stealey is an A. B. graduate of Oklahoma Baptist University, pursued graduate studies in Oklahoma University, and received his Th.M. and Ph.D. degrees from the Southern Baptist Theological Seminary. He taught for a brief period in Oklahoma Baptist University and William Jewell College, serving also as fellow in Theology in the Seminary in 1927-1930. He was pastor of the First Baptist Church, Bloomington, Indiana, 1932-1934; Bainbridge Baptist Church, Richmond, Virginia, 1934-1938; First Baptist Church, Raleigh, North Carolina, since 1938. Dr. Stealey, who has always been a keen student of history, brings a wealth of experience and special ability to this great department of the Seminary.

Dr. and Mrs. Fuller and their three children—Ellis Adams, Sara Elizabeth and Ida Lee—as also Dr. and Mrs. Stealey and their two children—Louise and Sydnor, Jr.—are expected to take up their residence in Louisville in mid-summer.

That Dr. Sampey should have consented to continue as head of the Department of Old Testament Interpretation for at least another year likewise affords widespread gratification. His wise counsel

# REPORT OF COMMITTEE ON POST-WAR MISSION PROGRAM

(Continued from Page One)

ned in their ears the sorrowful dirge, "Too little and too late." Then, while socialistic and materialistic systems would seek to apply false panaceas to humanity's hurt, Baptists would be forced either to go in debt to launch a program or to stand aside while the race marched on apace to its certain doom. Neither of these must happen. Baptists must be ready and take their rightful place in rebuilding the post-war world.

YOUR COMMITTEE, THEREFORE, RECOMMENDS:

I. That this Convention declare its intention and determination to be ready with a worthy program, with trained personnel and with sufficient money to meet the challenges and opportunities of the post-war world.

II. That this Convention call upon its people to pray for a revival among its constituency; and that God will bring the present conflict to such conclusion as will prepare the world for a great revival of religion; and that He will guide Southern Baptists in their plans and efforts to be ready for that day.

III. Recognizing that one of the most important efforts in a program of preparation for post-war expansion is the elimination of present debts, your committee recommends that, as our first step in this program, all of the agencies and institutions of the Convention be asked to combine their efforts during the ensuing year in a great, intensive campaign to liquidate these debts. To this end, we further recommend:

1. That this Convention resolutely set as its goal the payment of all of its debts by the time the Convention meets in 1945.

2. That it instruct all of its agencies and institutions to apply the largest possible amount of their cooperative program receipts on their debts to speed this effort.

3. That our Executive Committee and Director of Promotion be asked to press the Hundred Thousand Club organization for the attainment of this goal by the 1943 Convention.

4. That in order to implement the debt-paying program with the appeal of the need for a post-war program, we suggest as our slogan for this effort, "Out of Debt for a World Program."

IV. That our pastors, under the leadership of God's Spirit, be asked to call our people to the Bible plan of financing His Kingdom through tithes and offerings.

V. That we pray the Lord of the harvest that He call the young people of our churches to give their lives in mission endeavor after the war and that we challenge them to be attentive and responsive to the call.

VI. That this committee be continued and charged with the responsibility to keep in touch with such developments and trends as may affect the post-war world and a mission program therein; and report to the 1943 session of the Convention.

H. H. Hargrove, Texas, chairman; Charles F. Leek, Alabama; B. H. Duncan, Arkansas; E. H. Pruden, District of Columbia; J. S. Day, Florida; D. H. Hall, Georgia; Paul B. Watkinson, Maryland (absent); W. K. Sisk, Illinois; Kyle M. Yates, Kentucky; M. E. Dodd, Louisiana; L. E. Green, Mississippi; Carl Campbell, Missouri; J. Clyde Turner, North Carolina; J. W. Cammack, Virginia; H. A. Zimmerman, Arizona; Porter Routh, Oklahoma; R. C. Campbell, South Carolina; Mrs. R. L. Harris, Tennessee; Miss Eva Inlow, New Mexico (absent).

—BR—

Recent visitors to The Baptist Record office include the following: Rev. A. C. Parker, Petal; A. R. Lee, Petal; Mrs. B. A. Smith, Jackson; Rev. G. W. Smith, Sallis; Rev. D. W. McLeod, Florence; Rev. Herman Milner, Clinton; Rev. and Mrs. H. W. Roberson, Brandon; Mrs. C. A. Smith, Bolton; J. E. Maxwell, Pickens; Rev. C. C. Jones, Mendenhall; Dr. Norman W. Cox, Meridian; Dr. Bryan Simmons, Laurel.

will be invaluable in this transition period, and students will rejoice in the privilege of sitting in his classes as, in inimitable fashion, he continues to teach Hebrew. Dr. Sampey was given the title of "President Emeritus" for life.

# EDITORIAL APPROVED

I wish to thank you and commend you for your forthright editorial, "This is Anarchy," publishing Dr. G. T. Gillespie's protest against Sunday movies and Rev. Charles G. Hamilton's article, "The Inertia of Good People." All of these in one issue of The Baptist Record. Then, too, I was about to overlook Pastor J. H. Street of Hazlehurst. I can say that I heartily endorse everything said in every article, and would like very much to see your editorials reprinted. To say the least, the Mississippi Constitution, through the law in question, says in effect, that picture shows on Sunday are unlawful and those who violate that law do not respect the Constitution of Mississippi. Rev. Hamilton has brought a terrible indictment against Christian leaders because of their "I don't care" attitude regarding moral conditions that prevail in more than half of the counties of the state.

It cannot be denied that our pastors are greatly to blame for these conditions because of the sad fact that they have failed to lead their church members in protesting the evils of the sale of liquor and open and brazen operation of slot machines in stores, restaurants and gas stations. I do believe that if all pastors in counties where these crimes exist should pool their efforts in an appeal to the sheriff of the county he would do his duty in putting an end to the crimes. Brother J. W. Lee of Batesville, took the lead in such a move in Panola county and the slot machines disappeared first and liquor houses took warning and quit—some even before the grand jury took action. Brother Lee's example should be a challenge to other pastors.

I trust you will use your columns for a greater fight against temptations which corrupt our youth.

MILTON PAYNE, Olive Branch.

—BR—

# PHILADELPHIA PASTOR'S CONFERENCE ELECTS NEW OFFICERS, ADOPTS RESOLUTIONS FOR TWO RETIRING PASTORS

The Philadelphia Pastors' Conference elected new officers at their recent meeting. No sessions are to be held until Sept. 7 when conference will convene with Pastor C. C. Weaver and Mt. Carmel church, at Noxapater. It was decided to change the hour of meeting from 10 a. m., each first Monday to 4:30 p. m., for the convenience of the pastors who also teach.

Those elected were: Rev. W. L. Day, Louisville, president; Rev. C. C. Weaver, Noxapater, vice-president; Rev. F. G. Wilborn, Philadelphia, secretary; Rev. C. B. Hamlet, III, Decatur; Rev. L. B. Cobb, Union; and Rev. T. J. Harper, Philadelphia, are the program committee.

Very interesting and helpful programs have been given throughout the year. Good fellowship has prevailed. Several of the Choctaw pastors have attended the meetings.

The following resolution was passed:

WHEREAS, two of our brethren, Chairman R. K. Corder and Rev. R. A. Collier have felt the spirit's leadership in resigning the pastorates which they so well filled.

THEREFORE, be it resolved that we express to them and to the brotherhood our sincere appreciation for them and the good work they have done in our midst. Brother Corder was pastor of First Baptist Church, Philadelphia, member of the State Mission Board, moderator of Neshoba County Association and also served some rural churches in the afternoon. The churches have prospered under his leadership. He is a faithful preacher of the word and a sane leader.

Brother Collier has served Holly Grove and Immanuel churches. He is a true yoke-fellow and has a shepherd's heart. He resigns to accept the pastorate again at Gage, Oklahoma, after twelve years' absence.

We heartily commend each of them to whatever field the Lord may open to them, and we commend them "to God and to the word of His grace, which is able to build you up and to give you an inheritance among all them which are sanctified." Acts 20:32.

Committee: J. F. CARTER, C. C. WEAVER  
F. G. WILBORN.



## Sunday School Lesson

Prepared By  
BRACY CAMPBELL

Lesson for June 21. "THE TASK ASSIGNED." Bible Texts: Matthew 28:16-20; Mark 16:14-20; Luke 24:49-53.

1. Mark's Account of the Fifth Appearance of Jesus. (Mark 16:14).

This verse was included in the texts for this lesson to recreate for us the situation, undoubtedly, for it is Mark's brief account of what other writers give in much greater detail, and has nothing to do with any commission or assignment of tasks.

II. Appearance on a Galilean Mountain Top. Matthew 28:16-20; Mark 16:15-18).

"The eleven disciples went into Galilee, unto the mountain where Jesus had appointed them." Which mountain? It was likely some elevation well known to the disciples. The Bible is full of references to mountains, containing numberless references to them, and the men who met upon them. The constitution of the Hebrew nation was given on a mountain. A mountain was the Lord's favorite place of prayer. Time after time, He met the Father on the mountain. It was on a mountain that He underwent His transfiguration. It was from the top of a mountain that He went back to heaven.

On the mountain they met Him, and it was here He commissioned them. Let us look at this commission.

III. The Task Assigned. Matthew 28:16-20; Mark 16:15-18).

1. The Proclamation of Authority. (Matthew 28:18).

"All authority hath been given unto Me." Read it all. All authority both in heaven and on earth. No man could have this authority, except he be more than man. One man after another has tried to conquer all authority on earth. One there lives now who is trying it, but his efforts are now seen to be foredoomed to failure. No man gets all authority on earth, even. And now Hitler is making his alibi on the score that the weather has stacked the cards against him. He has no authority over that.

But Jesus not only claimed here that He had authority over the heavenly powers, but He had previously shown Himself master of ocean and earth and sky. Call to mind for yourself instances when the powers of nature, the powers of the unseen world, obeyed His command.

During all the years since He went away, He has been demonstrating the truth of His claim made here on the mountain top that He had all authority in heaven. In obedience to that authority Stephen went up into glory from the rough hands of his brutal executioners. In obedience to that authority, Saul became Paul, and Simon the swearer became the Rock Man. Time would fail me to tell of John Bunyan, John Milton, Adoniram Judson, William Carey, Roger Williams, and a host of others who, obedient to that authority have set continents free, overturned evil principalities, wrought righteousness, and put to flight the forces of evil on a thousand fields of conflict.

2. The Consequent Command (Matthew 28:16-20).

Read the passage again. The command is "go." That is all. "Go." That is what He told them. That is what a Christian is for, anywhere, anytime, "Go." Just keep going on. That is what He said in the garden when He had prayed that the will of the Father for Him might be done, and it had appeared that the will of the Father was that He should suffer. When all earthly help was helpless, he said, "Arise, let us be going." (Mark 14:42). The word to the Christian always is, "go on."

3. The Task Assigned. (Matthew 28:16-20).

Read the passage again. See the task He assigned them. "Make disciples . . . baptize . . . teach to observe," do, practice, "all things whatsoever I have commanded you." Now, the biggest task on earth is to teach. Let me say it the better way: The biggest, most glorious, far-reaching, inestimable privilege on earth is the privilege of teaching. It is the most difficult thing on earth, but the difficult things are often the best things to do. And always the doing of the good things is difficult. To disciple a child of the devil into the knowledge of the Saviour so that he can intelligently choose the Savior as Lord and so positionize himself that the spirit divine can beget is the finest piece of work any man or woman in the world can do.

To speak of being an artist, as a musician, a painter, or anything, do you not think that the art is the noblest which calls forth nature from her rugged, glen and chisels human marble into Godlike, noble men? That is the teacher's art. And it requires first of all that the teacher be something for Him. The high demands it makes upon the teacher's character makes it the blessed calling it is.

4. The Master's Consolation. (Matthew 28:16-20).

Yes! I mean read it again. "I am with you." If Jesus goes with me I'll go anywhere. All right, then. He will go with you, if you will go with Him. He has said so. "And, lo! I am with you." No task is too hard if He takes part in the performance of it. No load is too heavy if His strong shoulder is beneath it with yours. No pain is too severe if He shares it. All tasks are glorious if He is partner with you in the performance of them. The most violent opposition of the world, the flesh, and the devil, is weak if He joins you in your combat with them.

—BR—  
The Baptist Times of Great Britain reports that in the recent annual members' meeting of the Baptist Missionary Society, there was reported increased gifts amounting to nearly ten per cent over last year. The year ended with a small cash balance in the treasurer's hands. "This has been accomplished without resort to any frantic appeal or desperate expedient. It is due to steady advocacy, to the devoted efforts of ministers, missionary secretaries, and others, and to a growing conviction that the Gospel is the one sure hope for men everywhere." If our British Baptist brethren can do this for world missions in the face of devastation of war, certainly American Baptists ought to be able to increase their gifts for world missions. The spirit of British Baptists is an inspiration to their brother Baptists around the world.—Baptist Messenger.

## TO SERVE AS GENERAL OFFICERS



General officers of the Y. W. A. of Blue Mountain College for next session. Front row, left to right: Peggy Patrick, Corinth; Rebecca Boykin, Neshoba; president, Jimmie Todd, Ellisville; Dorothy Wallace, Meridian; Virginia Frances Lady, Truman, Ark. Back row, left to right: Billie Hicks, Sledge; Ina Mue Phillips Newhebron; Alene Johnson, Tiplersville; Mildred Holt, Milan, Tenn.; Emma Weatherley, Swannanoa, North Carolina; Harriet Dickey, Milan, Tenn.

If There Was No Hell There Ought To Be One—The "humane" Germans who invaded Yugoslavia to "protect" it, are doing a fine job of starving to death the children. Dr. Groe, minister of Education, escaped to London, tells of epidemics of children going blind from starvation, and how at Kragujevac when 4,600 hostages were shot by these infamous brutes, to fill out the number that would satisfy their blood-lust "they made the children in four class rooms of a secondary school cover their faces with their books before their bullets; and then machine gunned them." If there wasn't a hell for such fiends (and thank God there is), then one should be set up at once. But for such as they the Bible tells us "hell hath enlarged itself" for their coming. He is an incarnate devil who has no compassion for an innocent little child. That is what they would do to our children could they set their foul feet on our soil. Let every hand be lifted to strike the monsters down.—Exchange.

—BR—  
Brother, the Catholics are putting us to shame by their attendance. We have 28,000 in my unit. Only 17% are Catholic, but they have from 200 to 300 in attendance, while we have about 225 to 250 per Sunday. It is pitiful. Even at that, the percentage of attendance by the soldiers here at the post and in nearby towns is far above the average of the civilian groups. If we do not start putting our churches first in our loyalty, we may not long have the freedom to give

## OUT OF THEIR PENURY

A refugee Christian college in China which twice had to flee from the bombs of the invader and found safety only after it had reached the extreme western edge of Yunnan Province, sent an offering last Christmas to relieve the suffering of fellow Christians in London.

The letter which accompanied the gift was written by Dr. Francis Cho-Min Wei, the president of Hua Chung College, who said in part:

"During this Christmastide our thoughts often turn to the suffering in London and other parts of Great Britain particularly among our fellow Christians in the churches. You have been going through in your country the sufferings of war as we have been undergoing them for the last four years and a half except, perhaps, on a larger scale. You have our sympathy and our remembrances in our prayers.

"At Christmas in our refugee college, we decided to make our Christmas offerings a gift to the churches in Great Britain which have suffered from the war. Our collection amounted to Chinese \$960.65. We are sending it to you . . . This is a mere token of our Christian sympathy and fellowship and I hope you will accept it for the churches in England from the Christian community in Hua Chung (Central China) College. In this gift the faculty and students of Canton Union Theological College also share, as they have been our guest institution here in Hsichow for the last three years. We wish that the gift might have been large but our community is small and particularly at a time like this we are not able to give much."

them any place at all in our lives.—Army Chaplain (Mississippian).

## ASK YOURSELF . .

### If I become disabled, am I protected?

The Ministers' Retirement Plan helps those who become incapacitated through disease or accident.

### When I reach old age, will I have any income?

The Ministers' Retirement Plan assures a substantial annuity on retirement.

### Do I want credit for my years of service?

The Ministers' Retirement Plan will allow no prior service credits after June 30, 1942. (By "prior service credits" is meant credits for service rendered before the Plan began in your state).

## BE PREPARED . .

Get information and application papers from:

D. A. McCALL, Executive Secretary-Treasurer  
BAPTIST BUILDING — JACKSON, MISSISSIPPI



# Mississippi Woman's Missionary Union

## OUR STATE OFFICERS

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### Young People's Rally in George County

The splendid cooperation of the three Baptist churches, Agricola, Rocky Creek and Lucedale, was displayed May 29th, when the county "Young People's Rally" was held in Lucedale, beginning at 10 o'clock in the morning. The Woman's Missionary Society of each church has young people's auxiliaries working under the able direction of Mrs. James Goff, who is county young people's leader, and Mrs. A. K. McMillan, who is county W. M. U. chairman.

Each year these auxiliaries come together, and in music, song and playlets present some of the splendid work they have accomplished during the year. They discuss plans for the next year and attend to all business. It is a beautiful occasion and certainly an inspiration to see the boys and girls so interested, so concerned about bringing in the "Kingdom of God."

It was Lucedale's privilege to be hostess to the Y. P. Rally this year, and the W. M. U. of Lucedale whose capable president is Mrs. S. E. Buchanan, had all plans made and carried out for an excellent meeting. Lunch was served at 12 o'clock to one hundred and thirty-two members of the Association. The only regret was Barton and Shady Grove churches were not represented. It is the prayer of the Association that this may be corrected, and all five churches in the county will meet next June.

All who had part on the program showed excellent training by their counselors and leaders and the George County Baptist Associational Young People's Rally was declared a success by those who attended.

After adjournment the Women's Missionary Societies met in a brief business session to discuss camps for our young people. It was voted to meet in the home of Mrs. Earl Brooks in the afternoon of June 12th to make final arrangements for our boys and girls who will be privileged to attend camps this summer.

Submitted by:

Mrs. W. S. Freeland, Mission Study Leader,  
Mrs. James R. Goff, Young People's Leader.

### Intermediate State R. A. Camp

List of boys in attendance:

| ACKERMAN           | LOUISVILLE       |
|--------------------|------------------|
| Lamar Keen         | Robert McQuin    |
| John Ulrich        | James Fancher    |
| ABERDEEN           | Neal Hurt        |
| Kirk F. Waite, Jr. | Billy Day        |
| Herbert Lusk       | MAGEE            |
| Roger Thomas       | D. D. Kennedy    |
| Jimmy Miller       | Curtis Walker    |
| Billy Little       | Lendol Jones     |
| BROOKHAVEN         | MARKS            |
| Allen Boyd         | Clarence Day     |
| Joe Price          | Ralph Taylor     |
| Robert McKee       | MORGAN CITY      |
| BAY SPRINGS        | Truman Carr      |
| Billy Hutto        | Kenneth McKee    |
| Marvin Oates       | John Olander     |
| Thomas Mason       | MT. OLIVE        |
| Charlie Fall       | Sonny Polk       |
| BELZONI            | Burtis Rayburn   |
| James Clark        | Bobby Denton     |
| M. D. Fondrew      | Roy Briggance    |
| Eugene Quan        | Thomas Sullivan  |
| Allen Sorrell      | Delmas McAlpine  |
| Hall Barrett       | W. E. Campbell   |
| Durwood Fondren    | Jackie Dixon     |
| Floyd Cox          | MERIDIAN         |
| CARTHAGE           | Sonny McLemore   |
| Kenneth Jackson    | Jimmy Covert     |
| Clyde Vaughn       | Ed Wills         |
| Jimmie MacReagan   | Elmer Litchfield |
| Jack Hathorn       | NEW ALBANY       |
| CHARLESTON         | Eric Norman      |
| Denton Sims        | Billy Greenoe    |
| Clyde Wolff        |                  |

Morris Adams  
Lester Ray  
CALHOUN CITY  
Bobby Burson  
Matt Murff  
Jack Mitchell  
JACKSON  
Griffith Church:  
Herbert Campbell  
Wayne Sanderford  
C. P. Mathews  
(Honor Camper)  
Calvary Church:  
Robert Amason  
Baptist Orphanage:  
Alton Blackwell  
Clayton Crawford  
Kenneth Crawford  
Jackson First:  
Jeff Moore  
Van Winkle:  
Edward Coleman  
Tommy Kikell  
Pat Tatum  
Harry Brown  
Sonny Clements  
LAUREL  
Jack Lewis  
Billy Walker  
Kenneth Anderson  
Jerry Boteler  
Lavern Alexander  
Mrs. James R. Goff, Young People's Leader.

Ronald Wilson  
Eric Pierson  
NEWTON  
Ned Moore  
Robert Alford  
NEW AUGUSTA  
Billy Fad Watkins  
Joe Dennis  
PICAYUNE  
Paul Boatner  
Sonny Brown  
B. W. Holsten  
OXFORD  
Quitman Winters  
TCHULA  
Farrell Black  
Alfred Gordon  
Donald Black  
Jimmy Hayden  
Malcolm Worrell  
TUPELO  
Bobby Guton  
Bobby Jackson  
Jimmy Caldwell  
Morris Battle  
TYLERTOWN  
James Pascal Gilbert  
CORINTH  
Jimmy Jones  
George Finley,  
Seagoville, Texas

### Honor Point System

In order to qualify for a Camp Emblem you must have at least 1300 points from the list below and must show the right R. A. spirit throughout the camp:

1. In room making no disturbance after Taps each night ..... 100
2. In room passing inspection each day ..... 25
3. On time for each activity each day ..... 25
4. Obeying rules and order each day ..... 50
5. \*Willingness to take part on any program ..... 50
6. \*Knowing the R. A. Allegiance ..... 50
7. \*Reading the Mission Study Book ..... 100
8. Recreation program—points according to schedule—each point in rank passed ..... 5

\*—These points to be given on final day.  
R. A. having highest score will be Honor Camper.  
You have already noted that C. P. Mathews from Griffith Church, Jackson, was the honor camper this year. Keep your eyes on C. P. in the future for you will find him in the top ranks.

### Juliette Fleming—Queen of G. A.

Closing my eyes, I can see her now as she knelt to have placed upon her brow the crown for which she had worked so faithfully. We knew that it was a significant moment for her, the happy fulfillment of cherished dreams; but we had no conception of the true depth and meaning of that hour. Little did we dream that before another camp coronation time, Juliette Fleming, of Durant, Mississippi, would be called up higher to live with Him to whom she had given whole-hearted allegiance in profession, in unwavering loyalty, and in daily living.

"The King's daughter is all-glorious within," Miss Edwina Robinson had reminded the group of queens in that inspiring coronation service; and Juliette's devotion to that ideal of inner beauty for Jesus' sake was an inspiration to family and friends alike. She lost no time in starting to work toward meeting the requirements for Queen Regent. God honored her efforts toward higher attainments with release from human limitations, with promotion into His Heavenly Kingdom, and perfect transformation into His likeness.

Her G. A. counselor, Mrs. Gordon Allen, said of her: "I miss her so much from our G. A. She was

so faithful, so ready in her sweet way to do what she was asked to do, always showing such a beautiful Christian spirit."

A fellow-member of her Intermediate G. A., Jane Herrington, tells the story eloquently in the following brief tribute, penned shortly after Juliette's home-going:

"Juliette and I were working on our forward steps in G. A. Last summer at G. A. camp we were crowned Queens. By the next camp, we hoped to be Queens Regent and were working hard toward it. "In January before camp in June, Juliette had two serious operations. Shortly after the last one her soul slipped out into eternity.

"On earth she can never be crowned Queen Regent, even though she made her heart God's throne. In heaven she IS a Queen; a shining Queen, a radiant Queen, an all-glorious Queen, forever serving the God who made her life such a beautiful one."

Juliette's home-going was an unanswerable testimony to the victory of the Christian way of life. Surely the memory of her loyalty to Christ will live on to bless the lives of all who knew her and to influence other girls to choose the high road of Girls' Auxiliary ideals and queenly Christian living.

One who loved her,  
MRS. J. H. STREET.

### MONTICELLO CHURCH MOVES INTO NEW CHURCH BUILDING

(Continued from Page One)

Rhymes, made most valuable contributions to the building program.

The program for the day was as follows:

FELLOWSHIP SERVICE, 11 o'clock:

Organ Prelude.

Doxology.

Prayer by the Pastor.

Choir: "Praise Ye the Father."

Offertory.

Hymn: "Have Thine Own Way."

Recognitions and Responses.

Historical Report.

Dedication of Memorials.

Duet, "Holy Spirit Breathe on Me"—Misses Elizabeth Smith and Annette Horne.

Consecration Message by the Pastor.

Hymn: "Blest Be the Tie."

Benediction.

ORGAN RECITAL, 3 p. m., by Mr. Jack Griffith.

EVENING WORSHIP, 8:15 o'clock.

Rev. W. S. Landrum, a former pastor, brought the evening message on "The Church."

The Sunday school, under the leadership of Prof. A. P. Smith, Jr., for two years has been standard. Also the Junior Department, under the leadership of Mrs. T. C. McCullough, department superintendent, has recently attained the standard. This, we are told, is one of the three Junior Departments in the state to attain the department standard. We have just had our Vacation Bible School, enrolling 81. This is the fifth consecutive V. B. S. Our revival starts Sunday, June 14, running through the following Sunday. Brethren W. C. Stewart and Bill Nason are to be our preacher and singer.

—BR—

Among the recent graduates of the W. M. U. Training School, we note two Mississippi girls: Polly Love (B. B., Mississippi Woman's College), Parchman, and Dorothy Louise Wilson (B. S., M. S. C. W.), McComb. Both were awarded the degree of Master of Religious Education.

LUDLOW: There were four additions at Ludlow on last Sunday morning and three on last Sunday evening. The Ludlow people are glad to have Pastor Daniel back in the pulpit. The auxiliaries of the church are growing and the church is looking forward to its Vacation Bible School and the revival that follows, with Rev. Aubert Dunn as Evangelist. —Reporter.



## THE GREAT AWAKENING 1734 — 1770

### The Great Revivals and Southern Baptist Evangelism

A Survey of the Influence of the Great Revivals of America Upon  
the Life and Work of Southern Baptists

From Southern Baptist Handbook  
1925

BY E. P. ALLDREDGE, A. M., D. D.  
Baptist Sunday School Board, Nashville, Tennessee

The first great nation-wide revival movement in America is known as **The Great Awakening**. It began in the village of Northampton, Massachusetts, under the preaching of Jonathan Edwards in 1734. It spread thence all over New England, the Middle Colonies and the South. And, in 1740 to 1742, it swept as a mighty breath of God throughout all the colonies and continued in force down to 1770. It revolutionized the churches and the denominations of America, and it mightily reformed the morals and the social life of the people. Four things about this great revival movement challenge our attention at this time—the dark days which preceded the revival; the great leaders which the movement developed; the outstanding results of the movement; and the influence of the movement upon Baptist life and work in the South.

#### I. DARK DAYS PRECEDING THE AWAKENING

The first thirty years of the eighteenth century (1700-1730), and the last twenty years of the same century (1780-1800), were perhaps the darkest days, morally and spiritually, which the world has seen since the Dark Ages. In fact, the whole eighteenth century "represents a depression," to use the phrase of a profound student of this period. "It was a century of exhaustion, of listless faith, of low ideals—a miniature dark age in the history of modern civilization." It was the age of German rationalism and agnosticism; of French atheism and libertinism; of English deism and dead formalism; of American state-churchism and spiritual dearth. The great scholars and savants of the day, to their own satisfaction at least, had succeeded in stripping Christianity of every vestige of the supernatural and reducing it to the level of a natural religion.

"Of the prominent statesmen of the time," says Green's *Short History of the English People*, "The greater part were unbelievers in any form of Christianity, and were distinguished for the grossness and immorality of their lives. Drunkenness and foul talk were thought no discredit to Walpole. A *minister* prime minister, the Duke of Grafton, was in the habit of appearing with his mistress at the play. Purity and fidelity of the marriage vow were sneered out of fashion and Lord Chesterfield in his letters to his son, instructs him in the art of seduction as a part of a polite education." Practically all the leading thinkers, philosophers and the historians of the day were either deists or anti-Christians—Hobbes, Locke, the Earl of Shaftsbury, Lord Bolingbroke, Hume and Gibbon, in England, to say nothing of the French infidel leader Voltaire, and Wolff and Reimarus, founders of Rationalism, in Germany.

Bishop Butler, in the introduction of his *Analogy*, says that "Christianity is not so much a subject for inquiry, but that it is now at length discovered to be fictitious. . . . Men treat it as if in the present age this was an agreed point amongst all people of discernment, and nothing remained but to set it up as a principal subject of mirth and ridicule." And yet, such was the narrowness and bigotry of Bishop Butler that he forbade Whitfield and the Wesleys the right to preach and hold revival services anywhere in his diocese, when all around him on every side lay great masses of

the most ignorant, degraded and neglected peoples in England—the coal miners in Kingswood, for example, "who were as untouched by any of the forces of Christianity as if they had been savages in Central Africa." Nor did Bishop Butler stop at this, but helped to hunt down and persecute to the death every Baptist within reach.

These conditions in the old countries had their counterparts in the American colonies. To begin with, over 100 years had passed since the coming of the first colonists to America before there was any outward indications of a great visitation of the power and grace of God upon the people.

With the exception of Rhode Island and Pennsylvania, moreover, the American colonies were in the grip and under the domination of an intolerant and tyrannical Established Church—the state-church regime in New England being in the hands of the Puritans and Presbyterians, while that in the South was in the hands of the Church of England, or Episcopalians.

And, everywhere, except in Rhode Island and Pennsylvania, three conditions obtained: (1) The whole population was forcibly taken into the church in infancy, and all lines between the regenerate and the unregenerate were gradually but thoroughly obliterated. (2) Vital godliness was largely in eclipse; personal and experimental religion was mostly unknown and openly sneered at. (3) The Baptists and the Quakers were not only disfranchised as citizens, denied the right and privilege of worshiping God, except in the established churches, but they were fined and flogged, imprisoned and maltreated, dispossessed of their lands and houses and goods and driven from their homes.

The vice-general governors sent over from England were mostly "men of despicable character" who relied upon "arrogance, insolence and violence," whereas the clergy, in the South in particular, were debauched and corrupt adventurers.

It was also a time of great moral and spiritual laxity. After calling attention to the fact that it had been eighteen years since there had been a respectable ingathering in his church, Dr. Jonathan Edwards points out the following lamentable conditions which obtained in his little town of 1,100 in 1734: "It seemed to be a time of extraordinary dullness in religion. Licentiousness for some years greatly prevailed among the youth of the town. They were, many of them, very much addicted to night-walking, and frequenting the tavern (saloon) and lewd practices wherein some, by their example, exceedingly corrupted others. It was their annual custom to get together very frequently, in conventions (meetings) of both sexes, for jollity which they called frolics. And they would often spend the greater part of the night in these, without any regard to the families to which they belonged—and, indeed family government did fail too much in the town. It became quite customary for many of our young people to be indecent in their behavior at (church) meetings. . . . There had also long prevailed in the town a spirit of contention between two parties (factions) into which the people had long been divided.

The drink habit, by use of imported

wines, etc., had gotten a mighty grip upon all the people—the church officers and leaders as well as the laity. "It is recorded in the probate office that in 1678," says Theodore Parker, "at the funeral of Mrs. Mary Norton, widow of the celebrated John Norton, one of the ministers of the First Church in Boston, fifty-one gallons and a half of the best Malaga wines were consumed by the mourners. In 1685, at the funeral of Rev. Thos. Corbett, minister of Ipswich, there were consumed one barrel of wine and two barrels of cider, etc. You may easily judge of the drunkenness and riot on occasions less solemn."

In 1692 a perfect frenzy of witch-burning burst out at Salem, Massachusetts. Nearly 100 persons were brought to trial and many condemned, all professing their innocence but powerless to prevent their torture and death. And this horrible procedure was still in vogue to some extent, up to the time of **The Great Awakening**.

These conditions just outlined, moreover, had long since become general throughout New England. In fact, the so-called Reforming Synod, sitting at Boston in 1679, pointed out thirteen great evils which had affected the whole fabric of New England society. Most of the thirteen sound exceedingly modern. There they are: "The decay of godliness on the part of professing Christians; pride and extravagance in dress; neglect of baptism and church fellowship, together with a failure to testify against Quakers and Baptists; profanity and irreverent behavior in the sanctuary; absence of Sabbath observance; lack of family government and worship; backbitings, censures; revilings and litigations between church members; intemperance, tavern-haunting and putting the bottle to the lips of Indians; besides adultery, lustful dress and behavior, mixed dancing, gambling and idleness; dishonesty; covetousness and love of the world; opposition to reformation and leniency towards sin; want of public spirit in causing schools and other common interests to languish; and, finally, a general unfruitfulness under the means of grace, and a refusal to repent."

Nor did conditions improve in the opening years of the eighteenth century. On the contrary, in 1702, Increase Mather exclaimed: "Oh, New England, New England! tremble for thy glory is going; it is gradually departing." And in 1721, he exclaimed again: "Oh, degenerate New England! What art thou come to at this day? How are those sins become common in thee, that once were not so much heard of in this land?"

(Continued Next Week)

—BR—

**Dr. J. W. Decker**, secretary of the Foreign Missionary Society of the Northern Convention, announces that the Japanese have taken over Shanghai University, the Moore Memorial Baptist church and other Baptist property in the city of Shanghai.

**Whatever God wants us to do He will help us to do it.**

## CHANGES AMONG THE CHURCHES

### Called and Accepted

Norman W. Cox, First, Texarkana, Texas.

Richard Cresswell, Oakland, Mo.

Oscar Davis, Gadsden, Ala.

E. P. Fendley, Grove City, Ala.

J. Yates Frady, Northside, Calhoun Falls, S. C.

J. C. Fowler, Burden, Kans.

R. G. Gowan, Northside, Woodruff, S. C.

George G. Graber, Smithwood, Knoxville, Tenn.

R. N. Hackley, Robertsville, Mo.

Andrew Hall, Malvern, Ark.

J. E. Hall, Plains, Ga.

Harry Harp, Enville, Tenn.

Thomas B. Hart, First Church, South Gate, Calif.

Joe Hickman, Nashua, Mo.

R. W. Hicks, Lulaski Heights, Little Rock, Ark.

L. J. Holcomb, Temple Church, Washington, D. C.

L. H. Hollingsworth, Bethlehem, N. C.

Carroll Hubbard, Beaver Dam Church, Ohio county, Ky.

L. B. Jenkins, Daingerfield, Texas.

J. R. Jenkins, Modesto, Ill.

L. A. Johnson, Shady Grove, Texas.

Francis L. Kelly, chaplain, U. S. army.

L. S. Kniseley, field worker, S. S. Dept., Va.

Fred Laughan, Front Royal, Va.

R. T. B. Leavell, First, Clinton, Mo.

### Resigned

Eradley Anderson, Riverside, Fort Worth, Texas.

J. M. Bassinger, Lavaca and Mulberry, Ark.

V. E. Boyd, Loving, New Mexico.

J. H. Brister, Calvary, Roswell, New Mexico.

Claude W. Caldwell, Arcadia, La.

Roy Carley, Michigan Ave., Chickasha, Okla.

A. B. Christian, Pilot Grove, California, Mo.

LeRoy G. Cleverdon, professor, Yale University.

L. D. Cochran, Carriozo, New Mexico.

Kermit S. Combs, Ashland, Va.

O. C. Cooper, Greenfield, Tenn.

10c
25c



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R. F. D. No. 2

LITTLE COUNTRY CHURCH

Waco, Texas



## 25 YEARS AGO

The Ripley church has just closed one of the greatest meetings in its history. There were 29 additions. Evangelist T. O. Reese and Singer P. S. Rowland of Birmingham, Ala., assisted.

Dr. J. H. Gambell will assist in a meeting at Drew, and will be in a meeting at Pleasant Ridge, Tippah county, in which church his brother, J. B. Gambrell was ordained to preach.

Evangelists T. T. Martin and D. P. Montgomery have just held a great meeting in Tabernacle church, Athens, Ga., of which Rev. E. H. Jennings is pastor.

Two months ago the church at Duck Hill voted unanimously to adopt the budget plan of financing its work.

Dr. J. L. Johnson delivered the address to the Missionary Training School at Fort Worth and it was said, "He literally captured the crowd and made everlasting impressions on some great vital matters."

Among the places visited by N. T. Tull, the Budget Man, on a trip through the Delta were Hollandale, Leland, Indianola and Itta Bena. Also short stops were made at Vicksburg, Greenwood and Greenville.

Chaplain Zeno Wall writes an appeal for funds with which to buy a tent in which to hold worship services for the soldiers.

Dr. R. T. Motley will assist Pastor Fuller in the revival at Flora in July.

Attendance at the encampments at Blue Mountain and Hattiesburg during the summer is urged.

## NEWTON COUNTY SUNDAY SCHOOL ASSOCIATION WILL MEET WITH NEW IRELAND CHURCH

The Newton County Sunday School Association will meet with New Ireland Church on Thursday, June 25.

The program is as follows:

- 3:30 p. m.—Song and Praise—M. O. Barfoot.
  - 3:45—Roll call of Churches of the Association.
  - 3:50—"These Summer Months in the Sunday School"—H. Henry.
  - 4:20—"These Summer Months in the Training Union"—E. C. Cooper.
  - 4:50—"These Summer Months in the W. M. U."—Mrs. W. H. Johnson.
  - 5:20—Stewardship Playlet by Hickory Church, directed by Pastor W. R. Medling.
  - 6:30—Supper—Served by host church.
  - 7:30—Devotional—Glenwood Taylor.
  - 7:45—"The Vacation Bible School"—L. B. Cobb.
  - 8:15—"Study Courses for the Training Union"—F. G. Wilborn.
  - 8:45—"Summer Revivals and Our Fall Evangelistic Campaign"—R. A. Morris.
  - 9:15—Open Discussion on Evangelistic Campaign.—H. H. Bethune.
- Representation from all the churches is urged!

## ARE THESE CORRECT?

Below we give a list of the Brotherhood presidents as we have them. There are many others. If you know of a Brotherhood whose president is not listed below please write The Baptist Record, giving the name of the Brotherhood, and the name and address of the president. If presidents listed below are incorrect, please notify us.

### President's Name and Address

J. S. Boyd, Anguilla, Miss.  
 Percy Sullivan, Canton, Miss.  
 Herman Newcomb, Catchings, Miss.  
 J. S. Martin, Clara, Miss.  
 Sam J. Wilder, 1104—3 Ave. Columbus, Miss.  
 J. Comer Hollins, Rt. 5, Columbus, Miss.  
 E. L. Jordan, Darlove, Miss.  
 Charlie Roy, Durant, Miss.  
 Prof. H. A. Dunahoo, Ellisville, Miss.  
 W. C. Butler, Eupora, Miss.  
 Tandy Jones, Hardy, Miss.  
 Ray Albritton, Hazelhurst, Miss.  
 T. C. Hobby, Rt. 1, Hattiesburg, Miss.  
 D. L. Johnson, Holly Springs, Miss.  
 George McElvin, Jackson, Miss.  
 Lamar Strickland, Rt. 4, Laurel, Miss.  
 Bunk Jordan, Route 1, Laurel, Miss.  
 H. L. Boutwell, Laurel, Miss.  
 L. H. Flood, Laurel, Miss.  
 H. A. Gill, Leakesville, Miss.  
 J. A. Kelly, Lumberton, Miss.  
 Billie Joe Lawrence, Meridian, Miss.  
 B. B. Pickett, Route 3, Meridian, Miss.  
 Charlie Lemore, Route 1, Meridian, Miss.  
 T. J. Dickson, Moss Point, Miss.  
 B. A. Ashworth, Mount Olive, Miss.  
 Robert Middleton, Natchez, Miss.  
 G. F. Clark, Pascagoula, Miss.  
 Joe Shook, Paynes, Miss.  
 B. Whitfield, 414 N. Quince, Picayune, Miss.  
 Russell Smith, Picayune, Miss.  
 Chas. Stewart, Picayune, Miss.  
 G. A. Spiers, Picayune, Miss.  
 Clinton Smith, Poplarville, Miss.  
 J. I. Bass, Poplarville, Miss.  
 J. P. Parish, Mt. Olive, Miss.  
 I. L. Foster, Prentiss, Miss.  
 C. Aldridge, Ruleville, Miss.  
 Roy Price, Russell, Miss.  
 E. C. Cranford, Scooba, Miss.  
 S. B. Williams, Seminary, Miss.  
 B. S. Waller, Silver Creek, Miss.  
 J. L. Baxter, State Line, Miss.  
 Forest Halefield, Summerland, Miss.  
 W. M. Page, Summerland, Miss.  
 M. Udell Smith, Senatobia, Miss.  
 W. H. Hale, Sunflower, Miss.  
 Porta Messer, Sumrall, Miss.  
 T. S. Pigford, Toombs, Miss.  
 C. A. Morris, Tylertown, Miss.  
 E. M. Pigott, Tylertown, Miss.  
 Jim Hasser, Tylertown, Miss.  
 Turley May, Tylertown, Miss.  
 Dillard Littlefield, Vicksburg, Miss.  
 V. V. Day, Vicksburg, Miss.

### Church

Straight Bayou Baptist Church  
 Center Terrace Baptist Church  
 Catchings Baptist Church  
 Clara Baptist Church  
 First Baptist Church  
 Mount Zion Baptist Church  
 Darlove Baptist Church  
 Durant Baptist Church  
 Ellisville Baptist Church  
 First Baptist Church  
 Hardy Baptist Church  
 Shady Grove Baptist Church  
 Glendale Baptist Church  
 Holly Springs Baptist Church  
 Calvary Baptist Church  
 Bethlehem Baptist Church  
 Beulah Baptist Church  
 Second Baptist Church  
 West Laurel Baptist Church  
 Leakesville Baptist Church  
 Lumberton Baptist Church  
 Poplar Springs Baptist Church  
 Mount Horeb Baptist Church  
 Union Baptist Church  
 First Baptist Church  
 Mount Olive Baptist Church  
 West Side Baptist Church  
 First Baptist Church  
 Paynes Baptist Church  
 First Baptist Church  
 Goodyear Baptist Church  
 Pine Grove Baptist Church  
 Union Baptist Church  
 Juniper Grove Baptist Church  
 Poplarville Baptist Church  
 Phalti Baptist Church  
 Prentiss Baptist Church  
 Ruleville Baptist Church  
 Russell Baptist Church  
 Scooba Baptist Church  
 Seminary Baptist Church  
 Calvary Baptist Church  
 State Line Baptist Church  
 Summerland Baptist Church  
 Pine Valley Baptist Church  
 Senatobia Baptist Church  
 Sunflower Baptist Church  
 Sumrall Baptist Church  
 Toombs Baptist Church  
 Crystal Springs Baptist Church  
 Knoxo Baptist Church  
 Salem Baptist Church  
 Union Baptist Church  
 First Baptist Church  
 Bowmar Avenue Baptist Church

## ORMAN McDONALD ORDAINED

It was my joy and privilege to have a part in the ordination of Brother Orman McDonald for the full ministry a week ago. Immediately following his graduation at Mississippi College he came back to Meridian and his home church, Highland Baptist church, for the ordination service.

The examining council was composed of Dr. W. A. Roper, Rev. L. T. Dyess, Rev. O. S. Simms, Rev. J. W. Stone, Dr. N. W. Cox and myself.

The ordination service was held on Wednesday night. Rev. L. T. Dyess reported on the examination of Brother McDonald and recommended that the church proceed with the ordination. Dr. W. A. Roper gave the charge to the young minister; Rev. O. A. Simms, pastor of Oak Grove Baptist church, Meridian, gave the charge to the church; Rev. Blanding Vaughn, pastor of South Side Baptist church, Meridian, and Rev. J. W. Stone, Meridian, led in the seasons of prayer. It was my privilege to make presentation of the Bible on behalf of the church. It was a gracious service.

Brother McDonald will enter the Southern Baptist Theological Seminary this fall. His wife will receive her degree from Mississippi College this summer. Both are of our finest young people and have great promise for the future in the work of the Lord.

Sincerely yours,

B. B. HILBUN.

—BR—

If we wait till we shall be able to do great things before using our faculties and our opportunities, the likelihood is that we shall do nothing. The great things are done only now and then by a few and then as a result of the smaller ones done beforehand.

The great temptation to which we are more or less exposed is that of losing sight of God in the ordinary actions of the day. It is hard to feel that every action of every day is capable of being so done as to advance or hinder our growth in grace.

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Would you like to render a service to a blind person? It need cost you nothing but a little effort. Should you know of a man or woman, boy or girl, in your church or community, who is sightless and can read Braille (by fingering), send the name and address to the John Milton Society, 156 Fifth Avenue, New York City.

The John Milton Society, of which Helen Keller is president, is the only inter-denominational publisher of magazines and books for the blind. It was organized by a joint committee of the International Council of Religious Education and the Home Missions Council of North America, which names two-thirds of its directors. "John Milton Magazine," published monthly for adults, contains well-selected material of religious character, with brief comments on the Uniform Sunday School lessons. "Discovery," for children, also carries Sunday School lesson comments besides its variety of reading matter.

These magazines are sent to worthy blind people without charge to the recipient. The funds for maintaining this service are derived mainly from church

"The prophecy was made that within 25 years there would not be left a single denominational school in the South. The 25 years have passed, and whereas Southern Baptists then had 21,000 students in their schools, they now have 31,000." Thus said C. D. Johnson in giving the Education Commission report.—Watchman-Examiner.

The promises of the Bible, like the beams of the sun, shine as freely through the window of the poor man's cottage as the rich man's palace.

organizations and individuals, the Society having no endowment, and the number of blind persons served depends on the receipts. The Society will be glad to send to any Sunday School or individual a card showing "God is love" in the Braille lettering used by the blind.

TO CHECK  
**MALARIA**  
 IN 7 DAYS  
 take **666**

**JUNG HOTEL**  
 NEW ORLEANS, LA.

Affiliated  
**NATIONAL HOTELS**

HOME OF THE TULANE ROOM



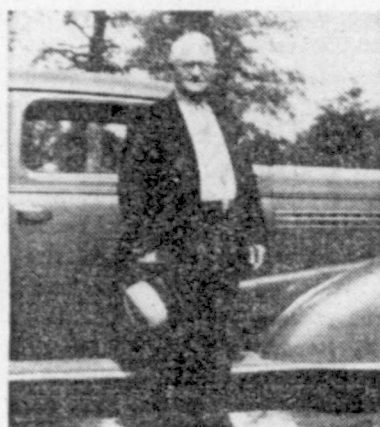


## Baptist Training Union

AIM—Training in Church Membership  
AUBER J. WILDS, State Secretary

OXFORD, MISS.

JACKSON, MISS.



REV. J. S. DEAL

Missionary in Deer Creek Association

Brother J. S. Deal, missionary in Deer Creek Association is to be the speaker who will bring the missionary messages in the first four District Training Union Conventions. These meetings will be held with the following churches: Black Jack (Yazoo county), July 1st; Indianola, July 2nd; Water Valley, July 3rd; and Sardis, July 4th.



FRANK E. SKILTON  
Blue Mountain

Mr. Skilton will bring a message to the District Training Union Conventions in each of the fifteen districts. His subject will be "Maximum in Personality." He will also show beautiful motion pictures of Blue Mountain College.

### Sunflower Has All-Day Meeting At Moorhead, Saturday, May 30th

The Sunflower Association, under the auspices of the Training Union, W. M. U., and Sunday School Departments held an all-day meeting at Moorhead on Saturday, May 30th. Brother Walter B. Price, Training Union director, has been discussing with his fellow laborers the possibility of an associational assembly. This all-day meeting is but the forerunner of such a program later on when an entire week can be given to wholesome recreation with a Christian Life emphasis. The day was a profitable one. The Training Union had their elimination contests selecting their representatives for the district convention meeting at Indianola, July 2nd.

### Lincoln Co. Associational Training Union Meets to Select Representatives For Contests

It was the pleasure of your state secretary to attend the meeting of the Lincoln County Associational Training Union on May 24th. A splendid attendance marked the day. The crowd was divided into groups for conferences with the department leaders leading. After these conferences they reassembled for a joint session where a general emphasis of Associational Training work was given by Secretary Wilds. Eleven churches were represented in the meeting. In the conference for adults there were nine B. A. U. presidents. Lincoln county has Training Union work in 22 of the 33 churches. This is a record to be proud of as it is far above the average for the Southern Baptist Convention, and for Mississippi which is above the average for the S. B. C. They are not satisfied with this record, however, so plan to change the percentage by enlisting these other eleven churches for Training Union work. A meeting was set for June 28th at which they will have their elimination contest, thus selecting their representatives for the district convention contests, and thus our associations cooperate in our general plan. Mr. A. S. Minton is the director of the work in Lincoln. He is the superintendent of education for the county, hence has splendid opportunity to contact the churches and leaders in the county.

### President Cofer Inducted into Service

Around the first of June, Mr. Kermit R. Cofer, president of our state Training Union Convention and director of his local Training Union, was inducted into the service of our government, thus joining the millions who are paying the price of freedom. He will make a loyal soldier for Uncle Sam as he has made a loyal soldier in the army of the Lord. We will miss him as one of our Training Union leaders, but we must carry on while he is away, letting his spirit of loyalty serve as an inspiration to us who "stay by the staff."

Next Wednesday as we meet with our group of volunteers for the clinic before going out for a special five weeks' intensive Training Union effort, will you not remember the meeting in prayer? Two of these fine young people may be coming to your association to give themselves for five weeks in hard, and perhaps, difficult service. They will need your cooperation, prayers and encouragement.

### WATCH THIS SPACE NEXT WEEK FOR THE PROGRAM OF THE DISTRICT CONVENTION.

Tennessee College, Murfreesboro, Tenn., has elected Dr. John Bunyan Clark, dean and head of the Department of History at Mercer University, to succeed Dr. Merrill D. Moore as president of that institution. Dr. Moore is now pastor at Immanuel Church, Nashville, Tenn.



BLUE MOUNTAIN, Miss., June 13—David E. Byrd, Clinton, president of the student body of Mississippi College, caught on Blue Mountain College campus recently with a friend, Miss Jennie Hill, Sumter, S. C., member of the Baptist Student Union Council at Blue Mountain.

### SUNDAY SCHOOL BOARD HOLDS SEMI-ANNUAL MEETING

By Walter M. Gilmore

The Sunday School Board of the Southern Baptist Convention met in its regular semi-annual session in Nashville, Tennessee, June 10. Dr. W. F. Powell, Nashville, was made president for the twenty-second successive year; Dr. John D. Freeman, Nashville, was re-elected recording secretary; and Dr. T. L. Holcomb, Nashville, was re-elected executive secretary-treasurer for the seventh year. The only new worker added to the regular staff of the Board was Dr. Claude U. Broach, pastor of the First Baptist Church of Covington, Virginia, who comes as an associate in the department of Baptist Student Work, of which Dr. Frank H. Leavell is secretary.

One of the outstanding features of the meeting was an address by Dr. Prince E. Burroughs on "What Manner of Institution Is This?" This meeting of the Board marked its fifty-first anniversary almost to a day. While the Southern Baptist Convention in Birmingham ordered and authorized the Sunday School Board on the 12th day of May, 1891, it was not until a month later, June 12, that the Board, appointed by the Convention, met in Nashville and organized and launched the institution.

From now on it is proposed by Dr. Holcomb that the Board shall celebrate Founder's Day in connection with its June meeting each year with a view to keeping the Board true and loyal to the original principles and purposes for which it was founded.

In his own inimitable way, Dr. Burroughs traced the history of the Board through its trying years of struggle, through its various stages of expansion and triumph to its present position as a tremendous factor in our Southern Baptist life and work.

The past year marked its greatest financial gains, receiving from all sources \$2,658,817.64, which was \$336,488.49 in excess of the receipts the year before. Also the contributions to denominational causes amounted to \$566,634, as compared with \$520,240 the year before. And the receipts for the first five months of this year ran up to \$938,343, which is \$97,679 increase of the same period last year.

### A Major Feature

Another feature of this session of the Board was the presentation of the report Dr. John L. Hill on the "Crusade Against Beverage Alcohol." Sometime ago Dr. Hill was requested to act as chairman of a special committee to promote this crusade. No

### D. H. BISHOP

On April 28th, D. H. Bishop passed away at his home in the Antioch community, Copiah county. He had been in bad health for a number of years.

David Bishop was born March 24, 1877, in Simpson county, and was brought to this community as a small boy. He married Miss Daisy Bufkin of this same community and they had lived here since their marriage. To this happy union were born ten children, nine of whom are still living—Hobson, Willie, Jimmy, Gerald and Shelby Bishop, Mrs. Annie Thompson, Mrs. Betty Davis, Mrs. Delia Smith and Miss Catherine Bishop.

He also leaves two brothers and three sisters: Bob Bishop, Crystal Springs; Abe Bishop, Galman; Mrs. Epsie Conn, Smyrna; Mrs. Gertrude Bufkin, Centerpoint, and Miss Annie Bishop, Jackson.

Funeral services were held at old Antioch church, with his former pastor, Rev. E. L. Howell, officiating, assisted by Rev. A. B. Pierce of Crystal Springs.

Mr. Bishop was an upright Christian gentleman with wide influence. In his death Antioch has lost one of its best members, and his community a Godly man, whose example was an inspiration for better things. He was always present at church, unless providentially hindered. He was active in church and in school work.

At the time of his death he was a local director of the Federal Land Bank, and had held this office for 24 years.

The active pallbearers were his nephews: Ayers Bishop, Robert Pickering, W. Z. Bishop, Jack Conn, Otis Bufkin and Robert Bishop. Honorary pallbearers were George Wade, George Auburton, C. H. Bass, Mr. Bankston, Sexton Tillman, Tommy Funchess, Julian Gibson, Cleve Smith and M. F. Hennington.

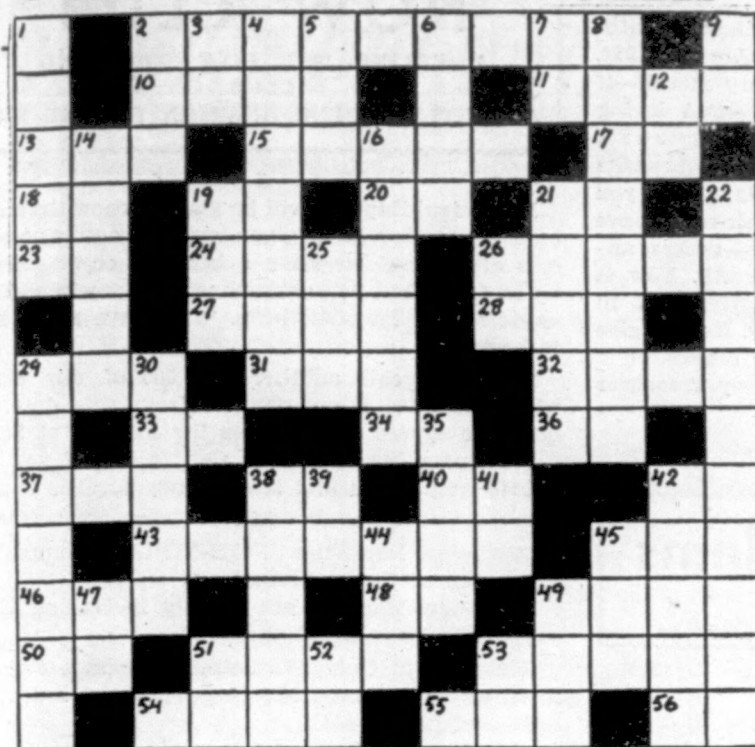
—BR—

new machinery will be set up but all the forces of the Sunday School Board, with its 77 periodicals and other promotional agencies, will be lined up definitely behind the movement. It is proposed to try to enlist all of our 25,000 Southern Baptist churches in the fight against beverage alcohol. If that can be accomplished, victory is just around the corner, maintains Dr. Hill.

The crusade is to be a spiritual one, and therefore confined to our churches. The attack is made on the ground that beverage alcohol is the greatest enemy of the church and the greatest hindrance to the spiritual growth of our boys and girls and men and women. The movement received the heartiest endorsement of the recent Southern Baptist Convention.



# OUR CROSSWORD PUZZLE



"Thy faith hath saved thee; go in peace."—Luke 7:50.

## FAITH HORIZONTAL

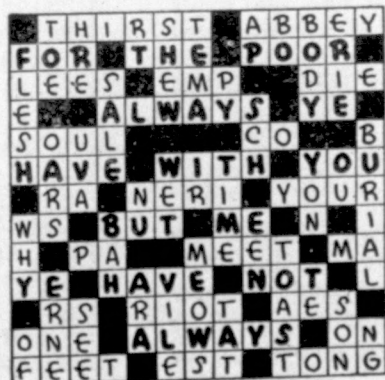
- 2 "Judge not . . . to the appearance," John 7:24.
- 10 "though they be red like crimson, they shall be as . . ." Isa. 1:18.
- 11 "but the . . . of the righteous shall be delivered," Prov. 11:21.
- 13 "And Abraham set seven . . . lambs of the flock by themselves," Gen. 21:28.
- 15 Northeastern state.
- 17 Northern state; not date.
- 18 "... sinful nation," Isa. 1:4.
- 19 A continent.
- 20 Compass point.
- 21 And (Fr.).
- 23 "Believe ye that I am able . . . do this," Matt. 9:28.
- 24 "Let not . . . heart be troubled," John 14:1.
- 26 "Have . . . in God," Mark 11:22.
- 27 Belonging to the Celts.
- 28 Man's name.
- 29 "Look not thou upon the wine when it is . . ." Prov. 23:31.
- 31 Beverage.
- 32 "and pitched his . . ." Gen. 12:8.
- 33 "Dost thou believe . . . the Son of God," John 9:35.
- 34 Low Latin.
- 36 Here lies (Lat.).
- 37 Half cousin.
- 38 "... not afraid, only believe," Mark 5:36.
- 40 "how is . . . that ye have no faith," Mark 4:40.
- 42 "as thou hast believed . . . be it done unto thee," Matt. 8:13.
- 43 "If thy canst . . . all things are possible," Mark 9:32.
- 45 "bringing gold, and silver, ivory, and . . . s, and peacocks," I Kings 10:22.
- 46 It is (cont.).
- 48 New England.
- 49 A Slavonian.
- 50 Psalm beginning "O Lord, rebuke me not in thine anger."
- 51 "the poison of . . . is under thy lips," Rom. 3:13.
- 53 "... is your faith," Luke 8:25.
- 54 Said I not . . . thee, that, if thy wouldst believe," John 11:40.
- 55 "I say unto . . . He that believeth on me hath everlasting life," John 6:47.
- 56 Ancestor of Jesus, Luke 3:28.

## VERTICAL

- 1 "O woman, . . . is thy faith," Matt. 15:28.
- 2 "Stand in . . . and sin not," Ps. 4:4.
- 3 Company.
- 4 "Daughter, be of good . . .; thy faith

- hath made thee whole," Matt. 9:22.
- 5 Girl's name.
- 6 "ye shall not only do this which is . . . to the fig tree," Matt. 21:21.
- 7 Canadian province.
- 8 "And in his name shall the . . . trust," Matt. 12:21.
- 9 Newspaper item.
- 12 Altar of testimony, Josh. 22:34.
- 14 "Go thy way; thy faith hath made thee . . ." Mark 10:52.
- 16 "I have not found so great faith, no, not in . . ." Luke 7:9.
- 19 Yes.
- 21 "when the Son of man cometh shall he find faith on the . . . Luke 18:8.
- 22 "And all things, . . . ye shall ask in prayer, believing, ye shall receive," Matt. 21:22.
- 25 "when ye pray, . . . not vain repetitions," Matt. 6:7.
- 26 Fourth note in scale.
- 29 "when ye pray, believe that ye . . . them, and ye shall . . . them," Mark 11:24.
- 30 "If ye have faith, and . . . not," Matt. 21:21.
- 35 "he that believeth in me, though he were dead, yet shall he . . ." John 11:25.
- 38 "By the . . . of God they perish," Isa. 25:4.
- 39 East Indies.
- 41 Tellurium.
- 42 "have bread enough and to . . ." Luke 15:17.
- 44 Being.
- 45 Intoxicating beverage.
- 47 Seventh note.
- 49 Three-fourths shut.
- 51 "A city that is set on . . . hill cannot be hid," Matt. 5:14.
- 52 River in Italy.
- 53 Exclamation of grief (var.).

## ANSWER TO LAST WEEK'S PUZZLE



## MRS. C. E. POWELL

Our year's theme is "Thy will be done"—

Our program theme for today is "Whatsoever things are of good report"—

Somehow both these spoke of one person to me—Mrs. Powell.

Last month a letter from her was read telling us what we had meant to her and urging us to meet with her soon. This month she isn't with us and we try to say "Thy Will be done"—

Thinking of her made me review her years as a co-laborer with us and "Whatsoever things are of good report" seemed to have been said of her. I thought of some of her good reports—

1. As our president, maintaining a Standard A-1 Society in spite of illness.
2. As G. A. leader—working to get her girls to camp, to have the best Focus Weeks, to teach them to live personal service.

3. As Sunday School teacher and helper in Vacation Bible School, a member of the choir—always on hand, dependable, doing standard work in all departments, holding more seals than any other teacher—studying, doing personal evangelism, teaching mission Sunday School; supporting the program in every way.

4. As a mother and wife—ambitious for her children. Inspiring them to attempt great things, finding a way to help them.

5. As a neighbor to us all—dividing anything she had, sharing flowers, chickens, sympathy—so grateful for anything we did for her.

6. As a good citizen—leading local, state and national women to live larger lives. Making us proud of the honors she won.

7. And finally as a Christian—a faithful steward, many times bringing secretly her tithe to be used in some useful way. As a woman of prayer—asking ours, praying for us, believing in the power of our prayers. A woman of faith—always unafraid, confident that God knows best, believing, though she didn't fully understand, that all things work together for good to them who love the Lord.

And as believing that God has called one of our very best, most appealing and responsive members, whom we all will miss constantly, I ask that this memorial be printed in The Baptist Record as a loving appreciation of Irma Powell, our friend, God's child.

KATE BUTLER, W. M. S.

Sunflower, Miss.

—BR—

## DEDICATE YOUR HOME

The Bible says in Deuteronomy 20:5, "And the officers shall speak unto the people saying, 'What man is there that hath built a new house, and hath not dedicated it? Let him go and return to his house, lest he die in the battle and another man dedicate it.'"

The officers of a New Testament church are the pastor and deacons. The above scripture instructs the pastor and the deacons to tell all the people to dedicate their homes.

The value of such a service is inestimable. It will sanctify and glorify everything about the home. It will keep out many evils. It will bring in much that is good. It will be helpful to parents and children. If you have not had a dedication service for your home, why not call the pastor and ask him to come and conduct some such service?

Read Deuteronomy 6:4-12.

—Church Chimes, Shreveport.

## WHAT YOUR STATE MISSION MONEY DOES

### "WHAT YOUR STATE MISSION MONEY MEANS IN BAPTIST STUDENT UNION"

By C. S. Moulder

Of course, everybody thinks that his crow "is the blackest," but facts show mission money that is spent in behalf of B. S. U. work is reaping a hundred-fold. Parents have sent their sons and daughters away to college, and paid hard earned money for mental and physical coaches, but until lately have thought very little about "Spiritual Coaches." Through B. S. U. work we have been able to win the lost and train the saved. Money that is spent in behalf of B. S. U. work not only helps strengthen the spiritual life on our campus, but helps spread the gospel to the uttermost parts of the world.

B. S. U. money is helping to train our college students to go out into the field to teach Sunday School, B. T. U., W. M. U., Y. W. A., V. B. S., mission courses, etc. B. S. U. money has helped provide services when many of our young men surrendered to God's call to the Gospel ministry; and many of our boys and girls have surrendered their lives to both Home and Foreign Mission fields.

In brief, B. S. U. is doing a great work in helping develop the talents that God has given our fine students. I'm wondering if quite a few people are not overlooking what B. S. U. has done and is doing for the college faculty and pastors in our college towns.

B. S. U. work is opening the eyes of the faculty and college pastors more than any other phase of our work. B. S. U. brings to our campus our outstanding denominational speakers and leaders. Many members of the faculty here on Mississippi Southern College campus have said to me that "if B. S. U. money was doing nothing else but bringing the great men of God and the leaders of our denomination our way, it is money well spent."

Then there are our spring retreats, conferences and conventions that come to our campus that are not only a blessing to college students, but magnetic in power and a blessing to the college president, faculty, and the entire community.

It is impossible for me to say all the good that B. S. U. money is doing, but in my opinion B. S. U. work is the spring from which the stream of life, as clear as a crystal flows so beautifully.

## EYE COMFORT

The cleansing and soothing action of

JOHN R. DICKEY'S

OLD RELIABLE EYE WASH

brings quick relief to burning, smarting, over-worked eyes resulting from exposure to wind, dust, glare, excessive reading. 25c & 50c at drug stores. DICKEY DRUG COMPANY, BRISTOL, VA.

## MAKE EXTRA MONEY

Sell genuine photographic post cards, views of your church, school, class groups, societies, etc. Everyone buys. Big profits. Cost: 100 post cards, all from same picture, \$3.00; 500 post cards \$8.50; 1,000 post cards, \$15.00. Send picture and check for amount wanted. Cards may be resold at 5c to 10c each.

Pastors find these beautifully finished photographic post cards helpful in stimulating increased interest in church work. Write for free samples.

Jack Rabbit Co.

Spartanburg, S. C.



## GOING PLACES

By A. L. GOODRICH, Circulation Manager

Our Text: 1 Timothy 4:13a and 15b: "Till I come, give attendance to reading—give thyself WHOLLY to them, that thy profiting may appear to ALL." Our Motto: "Ask the people, they'll subscribe."

### The EVERY FAMILY List Grows Larger

Among recent additions to the growing list of churches that have adopted the popular and progressive EVERY FAMILY Plan are Anguilla, Sharkey county; Antioch, Rankin, Rev. Herman Milner, pastor; Bear Creek, Attala, Rev. H. H. Ward; Bowlin, Attala, Rev. F. A. Lummus; Bethany, Jeff Davis, Rev. Joe Hudson; Bethesda, Jefferson, Rev. J. E. Drane; Big Springs, Lincoln, Rev. W. M. Tabb; Second Church, Pascagoula, Rev. J. L. Morgan; Decedar, Jasper, Rev. A. R. Smith; Dixon, Neshoba, Rev. R. K. Corder; Eskridge, Montgomery, Rev. W. M. Hull; Fellowship, Jasper, Rev. L. R. Massey; Harmony, Clarke, Rev. W. L. Meadows; Horseshoe, Leflore, Rev. C. J. Olander; Harrisville, Simpson, Rev. O. C. Chance; Lake, Scott, Rev. E. A. McGriff; Mars Hill, Amite, Rev. S. G. Pope.

### More Proof of the Pudding

The recent financial statement of the Calvary Baptist Church of Jackson, for May, 1942, shows total offerings of \$5,332.89. Offerings for the same month, 1941, were \$3,555.07. Envelope offerings for May, 1942, were \$4,303.02. For the same month of 1941 they were \$2,745.03. In other words, Calvary church is Going Places, and certainly we would not dare say that the fact the Calvary church has over 700 Baptist Records going into it weekly is the cause of this pleasing progress, but we do emphatically say that The Baptist Record helped to prepare the ground in which the seeds planted by the pastor, the workers and the Lord would have a better chance to grow. There is no getting away from the fact that much of the progress being made in Mississippi Baptist affairs today is being made by the EVERY FAMILY churches. You can't laugh that off!

### HOPEWELL—Copiah County

At Hopewell all was well that ended well. Pastor E. L. Howell intended to meet the bus at Crystal Springs and take us out to Hopewell. He was late, and thus went on to Hazlehurst where he picked us up. We got to Hopewell in time to hear a well-taught Sunday school lesson, and a good closing talk by the Sunday school superintendent. The Sunday school is standard, and the church has made great progress in the last few months. The church provides a home for Pastor Howell, who lives there and gives the church half time.

We explained the EVERY FAMILY Plan, the pastor endorsed the EVERY FAMILY Plan, and the result was the inevitable one—the church adopted the EVERY FAMILY Plan.

Copiah county now has Baptist Record readers listed as follows: ANTIOCH 19, Bethel 1, CRYSTAL SPRINGS 297, GALLMAN 24, GEORGETOWN 43, Hazlehurst 15, Macedonia 7, Pilgrim's Rest 9, Pleasant Hill 2, ROCKPORT 3, SARDIS 32, Spring Hill 8, STRONG HOPE 36, WESSON 92, Pine Bluff 2, HARMONY 18, SMYRNA 20, Gatesville 2, Carpenter 1, SHADY GROVE 52, HOPEWELL 41.

### FAYETTE BUYS BONDS

In the last eighteen months the Fayette Baptist Church, in Jefferson County, has accumulated a small surplus in the treasury. We had intended building Sunday School rooms with this, but feel that this is not the time to start a building program. So the membership voted unanimously to invest this fund in Defense Bonds to be put aside for a building fund for Sunday School rooms when we feel we can build.

We have purchased four \$100.00 bonds and hope to add to this in the near future. Our budget was over-subscribed and we have not put on any drive to raise these funds.

Fayette is an EVERY FAMILY church. Our re-

### THE DEADLINE IS APPROACHING

Did you ever stop to think what failure to enter the Ministers Retirement Plan before June 30, 1942, will do to your retirement check, every month—if you need prior service credits? Today—and during the next few days—you can still join and insure for yourself and your family full prior service benefits of the Plan. Wait just a few more days, and you will find that the service "gaps"—which could have been bridged by prior service credits—makes another "gap" in your check, every month. Now is the time to attend to this vital matter. Get in touch with your State Secretary today. He will give you details and furnish application blanks.

D. A. McCALL, Executive Secretary-Treasurer  
Baptist Building,  
Jackson, Mississippi.

BR

## Pastoral Problems

By Norman W. Cox

### "A PASTORAL PRIVILEGE"

By Norman W. Cox

We are going to vary our tone this week and sing on a different key. We want to think of a specific pastoral privilege. The pastor has many privileges. However, we are thinking now of one seldom mentioned. It is that every real pastor is a member of a great family. The tie that binds us to our fellow-pastors is unique and blessed. We speak the same language. Our hearts burn with the same aspiration. We wrestle with the same problems. Our souls are refreshed by the same hope. The passion to our heart's devotion to our work gives us a fraternal tie to each other that is one of the dearest experiences of life.

A pastor who is not a pastor's pastor, suffers a great deficiency. The pastor who does not have many warm devoted friends who are fellow-pastors is a queer, lone-hound of heaven and may their number be fewer and fewer. The humblest pastor in all the world is a brother beloved to the heart of a true pastor who is the pastor of a great outstanding church. We are fellow-travelers along the highways of Zion. We are saints and fellow-servants in the service of our Saviour.

We pastors love and highly esteem our laymen friends. We owe them so much. They mean so much to us. But friendship's warmest spot in the soul of a real pastor is occupied by his brethren, who, like himself are Christ-called shepherds of souls.

Every true pastor in the world is a debtor to his fellow-pastors. To love and minister with them, to serve them as we serve our Saviour, is truly one of the dearest privileges of our ministry.

BR

**HOUSTON:** We began our revival here in the Houston Baptist Church the fifth Sunday in May, and ran ten days. Rev. Chester M. Savage of Savannah, Mo., did the preaching, and Bill Nason, of Kosciusko, Miss., led the singing. We had a great meeting. Bro. Savage is one of the outstanding ministers of the South. I wish we could get him to come South and take a church in one of our Southern states. Any church that called him would be proud of this fine young minister. We had 14 additions to the church, 10 coming on profession of faith and four by letter. Bill led the choir in a wonderful way and the people here fell in love with both the preacher and the singer. Bro. Savage brought such fine messages to our town and made such an impression on all that it will live with them. He surely preaches the word of God and held the attention of the congregation in a wonderful way. I love this preacher with all my heart, and may God bless him in his work.—W. C. Stewart, pastor.

vival begins the third Sunday in June. Rev. J. A. Barnhill of the Main Street Baptist Church of Hattiesburg doing the preaching and Brother Carey Smith leading the singing. Pray for us that we may have a real revival. Rev. H. L. Byrd is our pastor.—Mrs. W. F. Garrod.

## NOW CLUB

DOUBLING THE FIVE THOUSAND CLUB

A DEBTLESS DENOMINATION BEFORE 1945

I

Mississippi Baptists will be glad to know that local banking circles have given written assurances to this office that we have a banking credit service up to \$170,000 at 3%, secured only by receipts. Your name stands for something. You have made that to be true.

When we call another \$100,000 of our bonds within not too many months from this date, we hope, we expect to refinance the balance at 3%.

Send your Lord's money right along if you desire to help make and save money for His causes.

II

Mississippi Baptists will CONTINUE in support of all causes of Christ around the world!

Mississippi Baptists are rapidly increasing their support to such world causes!

Remember! Only Mississippi Baptist are going to do anything about Mississippi Baptist indebtedness, and rightly so!

Only Mississippi Baptists may be looked to in support of Mississippi Baptist work and justly so!

That is the Divine arrangement—"Ye shall be my witnesses in Jerusalem, and in JUDEA."—Acts 1:8.

Mississippi is our Judea according to HIS PLAN! Let us not neglect it!

III

No. 709 for \$100, Galilee in Copiah (McLaurin, field worker).

No. 3453 for \$36, No. 3454 for \$36, No. 740 for \$100, No. 741 for \$100, Gallman in Copiah (McLaurin, field worker).

No. 675 for \$50, Rockport in Copiah (McLaurin, field worker).

No. 751 for \$100, Grenada First (McLaurin, field worker).

No. 2607 for \$36, Antioch in Kemper (Hightower, field worker).

No. 720 for \$100, Bay Springs in Kemper (Hightower, field worker).

No. 2613 for \$36, No. 2617 for \$36, No. 634 for \$50, No. 719 for \$100, DeKalb in Kemper (Hightower, field worker).

No. 2612 for \$36, No. 2611 for \$36, DeKalb in Kemper (Hightower, field worker).

No. 718 for \$100, No. 2608 for \$36, No. 2609 for \$36, No. 2610 for \$36, Scooba in Kemper (Hightower, field worker).

No. 3484 for \$36, No. 3485 for \$36, Clear Creek in Lafayette.

No. 632 for \$50, Goodwater in Lauderdale (Hightower, field worker).

No. 106 for \$250, No. 633 for \$50, Kewanee in Lauderdale (Hightower, field worker).

No. 3486 for \$36, Marion in Lauderdale.

No. 716 for \$100, No. 717 for \$100, Salem in Lauderdale (Hightower, field worker).

No. 635 for \$50, No. 2618 for \$36, No. 2619 for \$36, Arm in Lawrence (Hightower, field worker).

No. 78 for \$500, No. 721 for \$100, Calvary in Lawrence (Hightower, field worker).

No. 2617 for \$36, No. 2616 for \$36, Monticello in Lawrence (Hightower, field worker).

No. 2620 for \$36, No. 2621 for \$36, New Zion in Lawrence (Hightower, field worker).

No. 2615 for \$36, Fair River in Lincoln (Hightower, field worker).

No. 79 for \$500, No. 722 for \$100, Pearl Haven in Lincoln (Hightower, field worker).

No. 674 for \$50, Mt. Pleasant in Newton (McLaurin, field worker).

IV

### Churches over the top:

|                     |                      |
|---------------------|----------------------|
| Galilee—Copiah.     | Salem—Lauderdale.    |
| Gallman—Copiah.     | Arm—Lawrence.        |
| Rockport—Copiah.    | Calvary—Lawrence.    |
| Antioch—Kemper.     | New Zion—Lawrence.   |
| Bay Springs—Kemper. | Pearl Haven—Lincoln. |
| DeKalb—Kemper.      | Mt. Pleasant—Newton. |
| Scooba—Kemper.      | Calvary—Winston.     |



# KNOW YOUR BIBLE

QUIZ QUESTIONS FOR TEACHER AND CLASS  
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For what two reasons did John, and others of his time, wear clothing made of camels' hair? It was worn by persons of ascetic, or self-denying habits, and the two reasons were, that such clothing did not retain perspiration, and, that it was very easy to keep clean.

Where in the Bible will we find the best forms of treatment of our enemies? The following references are worthy of the study of all mankind and nations. Exodus 23:4; I Samuel 24:10-26; 8 and 9; Job 31:29; Proverbs 24:17-25; 21; Matthew 5:44, and Luke 6:35.

What is the "Gospel of the Holy Spirit"? The Acts of the Apostles

## FROM THE PENS OF GREAT MEN AND WOMEN!

"Boys and girls must keep their ears open and their hearts open to hear what God has to say to them, and to find out where they can lend a hand."

—Edward Everett Hale.

Number 13 of a series. For permanent record, clip, and paste in a scrapbook.

## DON PASCUAL SALAZAR, CONSECRATED LAYMAN J. C. Quarles

Sometimes the conversion of one individual will change the character of an entire church. There had perhaps been lacking a member of the right qualifications for leadership or the proper spirit of aggressiveness to inspire and move others; then one man or one woman comes under the influence of the gospel and new life, a more abundant life, is infused into the entire membership.

Such was the situation of the church in Caucete, San Juan, when several years ago an elderly countryman heard the gospel and was converted. Though unlettered and living the modest life of the country sections of those distance provinces, Don Pascual Salazar had been a hard-working, businesslike farmer and cattleman on a small scale. He brought into his new Christian life these same sterling qualities, and immediately he became a leader.

At that time our Baptist "temple" in Caucete was a plain, ordinary room, twelve by twenty-four feet, built of adobes, with a floor of mother earth, and having at each end a door that had to be left open to admit light. A crude pulpit-stand and a dozen or so ramshackle benches, a couple of carbide lamps for night services constituted the whole material equipment of the church.

Don Pascual immediately began to work to change things. The piece of ground was ample for a worthy church structure, and that same piece of ground could furnish the greater part of the necessary building materials. He began by hauling a number of loads of crushed rock for the foundation; he promised the logs from some trees on his farms for the rafters; he propped to the other men of the church that they "cut" adobes off the church lot.

Finally, when all the necessary building materials were ready, another consecrated saint of the San Juan Church, Don Gines Gil, offered himself as builder, without salary, on condition that

have often been called the "Gospel of the Holy Spirit," because it is mentioned in the Acts more often than in any other book in the New Testament, by Luke, who was also the author of the Acts of the Apostles.

Where did the often used phrase, "in the bag" originate? It originated in the Bible, and can be found in Deuteronomy 25:13, which reads, "in thy bag," "thy" being interpreted "the" in modernized general conversation.

I will fly to Grenada, Mississippi, Sunday afternoon to assist Rev. Glen Eric Wiley in an eight days' evangelistic meeting. Brother Wiley was the first person the pastor baptized in this church upon his arrival here in April, 1912. He was at that time secretary to Mr. Douglas Attaway of the "Shreveport Journal." He is one of the fine sons of this church who has made good in the ministry of the Lord Jesus Christ. Mr. John S. Raymond will lead the song services and direct the young people's work during the meetings.—M. E. Dodd.

the church furnish a place for him to sleep and something to eat while engaged in the work.

If the male members of the church were too busy to help the builder the women came and worked as hod-carriers. When the walls were finished and the roof in place, someone donated the necessary tile for the floor, others gave door-frames and window-frames—the most expensive items in building. Thus, under the leadership of our good brother Don Pascual, a worthy temple was raised in Caucete.

A year ago our district convention of Cuyo voted to meet, this year, with the Caucete Church. When Don Pascual went home from that meeting, he announced to the Caucete brethren that he was putting aside a calf to be raised and fattened to feed the delegates when they assembled for that convention. But the time the convention met, the walls of the adobe temple were plastered over to look like sandstone. Thanks to Don Pascual Salazar, we have a beautiful edifice, worth several thousand dollars which in actual cash outlay cost only \$200.00.—The Commission.

## LET ME PAINT YOUR BAPTISTRY

Experienced Artist. Reasonable Rates.

Just completed Crystal Springs Baptistry. Can copy photographs.

ORA NEWTON GIBSON  
Crystal Springs, Miss.

## Good For Over 100 Years

—And even better now. Recently greatly improved; more antiseptic, more active, finer quality ingredients. Spreads easier. Widely used for minor externally caused skin itching; boils, rash, tetter, pimples, cuts, bruises, etc. 35c.

→ GRAY'S OINTMENT

The Clarks; An American Phenomenon, William D. Mangum; New York: The Silver Bow Press; 257 pages. \$2.50. William A. Clark had two ambitions: to be the richest man in Montana, and to sit in the United States Senate. He realized both ambitions, but in realizing them proved to himself and to his children that money could buy anything except the things that count. He bought his seat in the United States Senate, just as his two daughters bought their way into the social register, by marrying pecunious members of prominent families, and just as his namesake later bought the privilege of reproducing in Los Angeles the life of Sodom . . . and just as he bought membership in honorable societies, and a name for philanthropy while living as a dissolute pervert. It is an amazing story. A social document of stark realism. It is told by one who was associated with the younger son in a business way for many years, and it is told without emotion, seemingly as unbiased as a scientific treatise. It illustrates the result of greed and the possession of great wealth without a social conscience. It is rich in illustrative material for sermons on stewardship, and a terrific indictment of corruption in public political life.

—BR—

Jones: "I've come to pay that bill I've owed you for so long. That letter you wrote me would get money out of a stone. How did you ever think it up?"

Creditor: "I didn't. I selected the best parts from letters my son sends me from college."

## BEER NOT A FOOD

On April 10, 1940, the Federal Alcohol Administration banned all reference in beer advertisements to vitamin content of beer or liquor sold as a beverage.

Federal Alcohol Administrator W. S. Alexander said that he felt reference to vitamins in beer or liquor implied the beverages had curative or therapeutic qualities and would be treated as mislabeling.

"The statement that alcohol is a food conveys a suggestio falsi. Alcohol is slowly oxidized in the body, as are citric and tartaric acids; but no one would suggest that they are foods. Because alcohol is oxidized in the body we should not make the scientific inference that it is to be classed as a food. Indeed, the oxidation of alcohol is the result of the body's attempt to get rid of poison."—Prof. Sir F. Gowland Hopkins, F. R. S., discoverer of vitamins, "Facts For Thinkers," Sheffield, England.

Yet our government gives beer trucks a priority on tires to deliver poison in the name of food. Milk trucks cannot get them for delivery to the homes. Some changes need to be made in Washington while our boys due in Asia!

To Relieve MONTHLY FEMALE PAIN

Women who suffer pain of irregular periods with cranky nervousness—due to monthly functional disturbances—should try Lydia E. Pinkham's Vegetable Compound to relieve such distress. Made especially for women. Follow label directions. WORTH TRYING!

LYDIA E. PINKHAM'S VEGETABLE COMPOUND

You Cannot Enlist  
Unless You Inform

★

You Cannot Fully Inform  
Without

The Baptist Record

★

THE BAPTIST RECORD  
should be in every  
Church Budget

(Courtesy Brotherhood Quarterly)



## Sunday School Department

E. C. WILLIAMS, Secretary

MISS CAROLYN MADISON, Elementary Secretary

JOHN A. FARMER, Associate Secretary

### The Big Three

Every Sunday school should be the best school that it can be. It owes that to its people. To be the best school that it can be, there are three essentials that cannot be omitted. They are these:

#### A Complete Organization

The part of properly relating the various units of any organization is necessary for the maximum efficiency. Of course, some things will be accomplished with even a poorly arranged organization, but we are here thinking of maximum results. In military affairs we are ready for action when there are all the units ready: infantry, air corps, navy, artillery, medical, engineers, etc., just so we are ready for promoting the best program and producing the greatest results when we have in each school an organization that is thorough and complete.

In order for a Sunday school organization to be complete, there must be definite plans made for caring for every person within the entire constituency of the school. If one is omitted something is lacking. That means, then, that in each school there are all the age groups from Cradle Roll through the Extension. These eight departments make it possible for us to approach our people with the cheering word that "We have a place for YOU." It takes us off the defensive. We are not compelled to try to reach people for places where they do not fit. There is a fine, genial grouping of all the people so that each is placed where there is the very definite possibility of getting the greatest results.

No, many of our schools, if asked the direct question by some of the people, would have to say, if they told the truth, "We have no place for you." That is sad, indeed, but many have no place in the organization for some of the people. A complete organization is one of the absolutely necessary parts for the best Sunday school. Is yours that kind? If not, it may be. Work at it.

#### A Complete Program

Not only must the school be thoroughly and completely organized but after it is organized there must be a Complete Program for it. A school without a program is like a ship without a destination, a football team without a goal, an army with no objective. Surely, a school must be headed somewhere if it ever gets anywhere. Hambone once said: "One reason why some people don't git no whar is because they warn't headed no whar when they started." How true of many Sunday schools! It's tragic but true just the same.

Why is this aimless wandering so prevalent in schools? The answer is easy: No Program. Nothing is planned; nothing is aimed at; nothing is thought of; nothing is studied. Of course, nothing is achieved; that is, almost nothing. But how different when the school is following a well-planned program; has very definite objectives all the time it is trying to reach; is constantly at the task of studying and learning how better to

do the work; and is really headed somewhere.

But, where can we find a program? The Sunday School Builder is the best answer for the general superintendent. If he will just read that regularly and prayerfully, and then follow its suggestions, there will be no doubt about his having a program for his school. Then, too, all the departments and classes can have their program to follow, and the entire school will be up and going because it has objectives out yonder that it is trying to reach; aims that are worthy; goals that are worth the best that we have to give.

A program? Yes, the Standard is the best one for any school, class or department. Adopt it as your program of work; check up on the points to see where you are now; and then get the people to commit themselves definitely to the reaching of the short points. A ship may reach its destination without chart or compass, but it is extremely unlikely. Also a school may do some good with a poor program, but it will not do much. Map out a program for each month of the year and work toward it.

#### A Complete Task

A well-balanced, smooth-running, thoroughly-coordinated organization following a complete, systematic, worthy program that has as its ultimate purpose the full performance of A Complete Task is sure to get the maximum of results. Such is the aim and ideal of a good Sunday school.

A Sunday school does have a complete task. Its task is to teach God's Word to all the people in its constituency. No one can ever tell the results of this teaching upon the people, so marvelous are the outcomes. "The entrance of Thy Word giveth light." It is God's book, the holy Bible, that we are teaching to our people in these schools. As this Book is taught prayerfully, lovingly, and earnestly week by week, the boys and girls, young people, adults will come to know Jesus as a Saviour from sin. That is what we are working for. The people are being saved through faith in Jesus the Christ of God.

As they are won to Christ through the agency of the Sunday school, they come to know more of the Bible because they are learners now. As this learning process goes on they are trained in discipleship and grow more and more in His likeness whom they are serving. This results in larger service for Him, some becoming officers in the school, some teachers, some workers in all the phases of the church program, and through it all growing in grace and the knowledge of the Lord and Saviour Jesus Christ. That's our task. It was the task that Jesus Himself had, and the very one that He gave to us to carry on after He had gone back to be with the Father.

Isn't it glorious to have such a task? It's a task that is joyous, not one that is burdensome, because it has as its aim the leading of people out of the darkness and into the light of the gospel.

And so, then, that which began ap-

### HOW A CHAPLAIN BUILDS ATTENDANCE

By Chaplain Jas. A. Bryant

Unless a chaplain has a large company of men to preach to on Sunday morning he is not accomplishing his task. He should not be satisfied with a small attendance. He couldn't remain a pastor of a church very long if the people didn't come to hear him preach. People will come in large numbers when they hear the Gospel of Christ. If Christ is lifted men will be drawn to Him.

There are some specific measures to follow that will contribute to a large attendance upon the worship service. We mention several:

1. **Personal Workers.** These men who are devout Christians, consecrated men, can be searched for and found in any outfit. God has them there for a purpose. Pray and search until you find them. Then warm their hearts, inspire them with a vision of the opportunity for service here and now. Set them to some definite work. Expect it of them. Compliment them for work well done. Get in touch with their parents and pastor. Ask them to encourage their son and fellow Christian. All this will take work and time and energy. But you are being paid to work. All your time belongs to Christ. At least four or five men from each company or battery should be enlisted in personal work. They can and should do the following: Attend your services themselves. Promote the attendance by encouraging others to come. Finding men who may be talented singers, speakers, and encouraging them to come and take part in the program. And persuading others to take a part on the various programs of worship, Bible study, song services, etc. They can make it their business to see that proper announcements of the chaplain's activities are made in their unit. They will emphasize the person to person contacts with careless or drifting Christians, that they may win them to a life of consecration.

2. **Soul-Winners.** Every chaplain should seek out a few men who are qualified to present the plan of salvation to the lost. If you can find, train, inspire, ten or twelve soul-winners in your outfit they will rise up and call you blessed. You will have lost men to preach to, there will be conversions in your services, men will rejoice, parents will be happy. Because in doing this work you are doing the actual work for which you were called, ordained, and commis-

parently as just an organization, has become that which is doing the greatest service that was ever given to the sons of men. Does it deserve the best organization? We think so. And it deserves the best program also for such a wonderful task.

### DUTY

Duty demands a motive of love  
Sent down from the Father above  
By grace created by Him  
That keeps us from sin;  
And of selfishness from within.  
Make us willing to give  
That others may live.  
Help us to live the abundant life;  
Keep us from eternal strife.  
Make us willing our money to spend.  
And we of our talents to Him will lend.

Mrs. E. McCharen, Sledge, Rt. 1.

—BR—

He is a useful man in a double sense who, while doing good according to his opportunity, is able to do it in such a way as to inspire others to a similar earnestness. Thus his influence will be indefinitely multiplied and extended.

All the men and the women who have made the world better, happier and wiser for their having lived have done so by working diligently and persistently.

sioned. You should speak to at least one person a day about becoming a Christian. If you neglect this privilege your own spiritual life will suffer, and you will gradually look upon your work as a bore, and a chore to be done and over with as soon as possible.

3. **Announcements Made, in Picture Show.** Have a short film made which shows your services: the time and place. Such may be had with a church film preceding it from Filmack Trailer Company and Filmack Laboratories of Chicago, Illinois. Cost about \$8.00. The theater officer will be glad to run this film twice or three times a week.

4. **Place a good bulletin board** in each squad room where the men sleep. It should show the attendance at services for the past Sunday. The attendance from each company or battery. Emphasize the fact that they should keep their attendance up to the average. Then give special recognition for the battery which has a regular large attendance. Make it a point of battery pride.

### BLUE MOUNTAIN COLLEGE

WHERE LEADERS ARE TRAINED  
Mr. Frank E. Skilton of Blue Mountain College staff will be at the B. T. U. District Conventions in July on the following dates at the churches indicated, and will be glad to interview those who are interested in the College:

July 1, Black Jack (Yazoo County); 2, Indianola; 3, Water Valley; 4, Sardis; 6, Pontotoc; 7, Slatton; 8, Houma; 9, Sturgis; 10, New Fellowship (Jasper county); 11, Forest; 13, Richton; 14, 38th Ave., Hattiesburg; 15, Columbia; 16, Liberty; 17, Southside, Jackson.

A COLLEGE SET ON A HILL  
Lawrence T. Lowrey, President

## Let Us Sing

By B. B. McKINNEY and A. W. GRAVES

A new book to fill an old need, this is the voice of the Baptist Sunday School Board's newly created Department of Church Music. It is vital, practical, and inspiring for all who desire the vision and the means of raising the quality of Southern Baptist music. It provides both the reason and the technique for making music a more effective and memorable means of worship.

60 CENTS, POSTPAID  
500 E. Capitol, Jackson, Miss.

Baptist  
BOOK STORE



## THE TITHING CORNER

### WHY I AM A TITHER

The late Brother J. E. Byrd was teaching a study course in Sunday School in my home church. I attended it and liked it. I had just entered the ministry and was serving a small church as pastor about five miles from home. I asked him if he would go and preach for me at eleven o'clock on Saturday. He consented. Had I known what he would preach, I doubt that I would have invited him. He preached on tithing. That was my first sermon to hear on tithing. I listened to him and one thing I observed was that he used the Bible to establish his points. I did not know whether I believed it or not. No one asked me what I thought of it, and I was glad. I said nothing about it to any one. but as he preached and used his Bible, I said to myself, I have a Bible and if that is in there I can find it. I went home and searched my Bible, with the use of a concordance, for the first time on the question of tithing. I did this for several days and when I finished that study I was convinced that it was right, and from then till now I have practiced it. God will bless anyone who conscientiously and cheerfully practices tithing. I believe if others would hear tithing taught as I heard it and would study God's Word as I studied it that they would become tithers also. Their Christian lives would be happier and more useful, and God's work, in all of its phases, would be adequately supported.—G. O. Parker, Magee, Miss.

### SUNDAY SCHOOL AND B. T. U. ATTENDANCE Sunday, June 14th

|                       |     |     |
|-----------------------|-----|-----|
| Pascagoula Second     | 63  | 48  |
| Gautier Mission       | 27  |     |
| Pinola                | 49  |     |
| Enon (Panola)         | 58  | 67  |
| Crystal Springs       | 288 | 95  |
| Wallerville           | 86  | 39  |
| Spanish Fort          | 18  |     |
| Burnsville            | 38  | 31  |
| Bethlehem (Jones)     | 88  | 70  |
| Bear Creek (Attala)   | 76  | 27  |
| Louisville First      | 305 | 87  |
| Montevista            | 70  | 38  |
| Cross Roads (Webster) | 72  |     |
| Olive Branch          | 98  | 44  |
| Antioch (Attala)      | 19  |     |
| Calvary Jackson       | 842 | 213 |
| Griffith Jackson      | 661 | 299 |

### MT. ORAL CHANGES PASTOR'S APPEARANCE

Dr. Bryan Simmons is Pastor

We have just closed a combination Vacation Bible School and protracted meeting at Mt. Oral Baptist church. The workers in the V. B. S. were faithful and the children responsive. The preaching was done by Brother W. L. Meadows. The singing was fine, the interest was ever on the increase. The preaching was of the clear, persuasive gospel type. The Christians prayed in faith and God answered with many blessings. Sixteen were received for baptism, four by letter and one by reclamation.

After the meeting closed the membership decided they wanted a better looking pastor, so they got busy and dressed him up in a new suit, new hat and accessories. Pastor and people are happy and grateful.

## BLUE MOUNTAIN BAPTIST STUDENT UNION COUNCIL



Blue Mountain, Miss.—The Baptist Student Union Council of Blue Mountain College for next session. Bottom row, left to right: Marjorie West, Sardis; Margaret Wiggs, Nashville, Tenn.; Ellen Edens, Sumter, S. C., president; Joyce Farmer, Princeton, Ky.; Joyce Spell, Georgetown. Middle row, left to right: Virginia Jenkins, Lucedale; Merle Kelly, Seminary; Miriam Izard, Newhebron; Sara Wallis, Memphis, Tenn.; Rebecca Williams, Urica; Miss Ruby Talbot, faculty representative. Top row, left to right: Jimmie Todd, Ellisville; Jennie Hill, Sumter, S. C.; Miss Lucy Carlton Wilds, student secretary; Bobbie Lee Caples, Blue Mountain; Willie Mae Pugh, Memphis, Tenn.; Mary Jo Clark, Brookhaven.

### NEW ALBANY HOLDS VACATION BIBLE SCHOOL

Beginning on May 25 and closing on June 5, New Albany held their Vacation Bible School.

Under the direction of Rev. Joe Allmon, educational director, and Mrs. Van Russell, general superintendent, this was the best school in every way we have held. Enrolled in the school were 234, with average attendance of 204, of which 100 were perfect in attendance. There were 11 conversions, with 7 joining the church. Commencement exercises were held June 5, at 7:30, with each department giving what they thought was their best work. At the close of this, Rev. Riley Munday brought a message to the Bible school and the large congregation on "Decisions Determine Destinies." Eleven young people came forward and made life's decision this night.

Mrs. H. A. Boswell, Primary superintendent, enrolled 59 with average of 49. Mrs. Howard McCay and Mrs. John Heath, Junior superintendents, enrolled 80, with average of 63. Mrs. Tip Parker, Intermediate superintendent, enrolled 45, with average of 33. We are very happy that our school is an A-1 this year.

The last week of our school our youth revival was also being held and these three splendid young people, Miss Sara Wallis, Memphis; Miss Joyce Spell, Georgetown; Rev. Riley Munday, Philadelphia, helped us in our school, along with our own W. M. U. trained school girl, Miss Eden Hickman. These added much to our school.

There were some fifty of our most consecrated and loyal workers who helped us to make this our most successful school.—Reporter.

Stewardship is a broader term than tithing; the steward must render an account of his thought, time and activities as well as of his means.

The marriage knot should not be a slip-knot.

### OUR SUBLIME HERO

Everybody admires a hero. General Douglas MacArthur is the outstanding hero of World War No. II. We also have heroes in sports, athletics, etc.

But our interest in heroes depends a great deal on our frame of mind. If we are patriotic we admire our hero, MacArthur. If we are worldly minded we admire heroes of athletics, sports, etc.

But if we are spiritually minded we admire, love, adore and worship the greatest hero of all the ages, the Lord Jesus Christ. To be sure, He is more than a hero, but a Hero of Heroes He is!

Why should He have left heaven with all its glory and come to this sin-cursed world, take upon Himself human flesh, suffer and die for our sins? There can be but one answer, and that is love. Do we really love and adore Him? Sure we do, that is the reason we are always thinking about Him, talking about Him and writing about Him.

Do the editors of our religious papers admire, love, adore and worship Him? Well, watch the papers as they come out every week. If you find editorials and articles praising Him and telling about His great love for us, manifested by His suffering and dying for our sins, and of His glory with the Father as our Great High Priest, interceding for us, etc., then you may know that they do. But if they find room for everything else and rarely ever mention His name, then there is something wrong.

Now watch for the heroes mentioned in our papers and see who gets first place. Of course, when I refer to the Lord Jesus as a great Hero, I do it in the most sublime sense.—J. E. Heath.

### Bethel in Lincoln Elects Director

We are happy to add the name of Mrs. Blanche Wallace as the new Training Union director of Bethel church in Lincoln County. She starts right by requesting literature on the work. Some of the best leaders we have are those who began their work as leader with no former knowledge of the work, but had the spirit and

### A SAD EXPERIENCE

It makes anyone feel sad to look upon the ash heap where a beautiful church once stood. Don't experience such without fire insurance protection.

Southern Mutual Church Insurance Co. Columbia, S. C.

## Touching the Bases

By Fred R. Langley

Soldiers and Defense Projects Director

The vital part played by religion on Bataan during the tragic days there can never be fully recounted. Some excerpts from one of the newspapers published by the men in training at a flying school in Mississippi show the bravery of the religious officers, and the strength men gained from spiritual ministrations.

Religion played a vital role in the lives of the beleaguered troops, the reports showed.

"The Lord is good, a stronghold in the day of trouble." Nah. 1:7.

"When the valiant defense of Bataan by American and Philippine forces is fully recorded, among the stirring deeds recounted of the brave men who served there, will be many which were performed by Army Chaplains.

The efforts under trying conditions of a score or more Army Chaplains to minister to the spiritual and moral needs of the besieged defenders of Bataan were revealed in reports from them reaching the Chief of Chaplains, Services of Supply, it was announced recently by the War Department. The reports covered activities for the months of December, 1941, and January, 1942, of Chaplains serving in the Philippines.

The constant demand for the Chaplain's services was disclosed by the reports Chaplain Ralph W. D. Brown of Seattle, Washington, who was awarded the Distinguished Service Cross in January wrote: "Every day here is Sunday when the Chaplain arrives. Days and dates have lost significance."

One of the chaplains traveled 2,000 miles, through jungle trails and rough roads—but he visited 20 different camps.

Men in the isolated Air Corps groups were not neglected for chaplains went to them for services.

"The Lord is my helper, and I will not fear what man shall do unto me." Heb. 13:6.

willingness to learn. You can be a leader if you are willing to pay the price. First the desire, then prayer, study, work. Not for a week or a month nor a year, but continuously. Not as a duty but for love.

### HEADACHE

When your head aches and nerves are jittery, get relief quickly, pleasantly, with Capudine. Acts fast because it's liquid. Follow directions on label. All druggists. 10c, 30c, 60c.

### Liquid CAPUDINE

### NOW MANY WEAR FALSE TEETH WITH MORE COMFORT

FASTEETH, a pleasant alkaline (non-acid) powder, holds false teeth more firmly. To eat and talk in more comfort, just sprinkle a little FASTEETH on your plates. No gummy, gooey, pasty taste or feeling. Checks "plate odor." (denture breath.) Get FASTEETH at any drug store.



## GOOD NEWS FROM FAR COUNTRIES

George W. Sadler, Secretary  
for Africa, Europe and Near East  
Foreign Mission Board

"As cold waters to a thirsty soul, so is good news from a far country." Perhaps Southern Baptists can appreciate that proverb as never before.

## Repatriation

It has been reported authoritatively that our missionaries from Soochow, Kunshan, Wusih, and Chefoo have reached Shanghai for repatriation. That means that Dr. and Mrs. C. G. McDaniel, Dr. H. H. McMillan, Rev. and Mrs. P. W. Hamlett, Rev. J. E. Jackson, Rev. W. B. Johnson, Miss Blanche Groves and Miss Pearl Johnson are in Shanghai awaiting the Japanese ship that will take them to Mosambique.

An unconfirmed report is to the effect that Dr. M. T. Rankin and the other members of his party, Rev. and Mrs. Cecil Ward, Misses Flora Dodson and Auris Pender, and Rev. Oz Quick are to be included in the first group of evacuees. At any rate, that is in keeping with the opinions repeatedly expressed by officials of the State Department.

The Swedish ship Gripsholm has been chartered for the purpose of carrying the Japanese internees of this country to Mosambique. This boat is scheduled to leave America about June 10. She will call at Rio de Janeiro for Japanese who are being brought together in that port. She will sail from South America about the time the Japanese ship is scheduled to sail from Shanghai. The two craft will meet at Mosambique, Portuguese East Africa, where the exchange of hostages will be made.

It is also said that a second boat has been chartered to bring Americans from the Orient. We cannot now say who will be included on either ship, but the opinion is expressed that the majority of Americans will have left Japanese-controlled areas by the end of August. The negotiations thus far do not include the Americans now in the Philippines.

This bit of news, however, is encouraging: "Mr. Randall Gould had a telephone conversation with the State Department in Washington, and has learned that the State Department has furnished the Standard Oil Company a list of the names of approximately seventy employees of the Standard Oil Company in the Philippine Islands. This list came to the State Department through the Swiss minister in Tokyo. It gave the place of residence and health condition of each. This information naturally raises the question as to whether the Japanese government has at last consented for the Swiss authorities to represent the United States in the Philippine Islands, and brings promise of further news from the Philippines. However, the State Department is still slightly puzzled as to just how and why the information came to them through the Swiss. It is understood that they are trying to secure further information through the same source. However, in the meantime it was urged that no pressure be brought upon the State Department just now from other sources to obtain information, as the department is doing everything possible and undoubtedly will make a public announcement in case a regular means of securing information from the Philippines is worked out."

We are glad to report that Rev. and Mrs. Roy F. Starmer and small son arrived in New York on June 2. It will be recalled that they left Rumania with the American legation several months ago.

## Revival

In two cablegrams Dr. R. E. Beddoe says: "FIRST REPORTS SIMULTANEOUS CAMPAIGN INDICATE GENERAL SPIRITUAL AWAKENING PROMISING RICH HARVEST. SEVENTEEN FREE CHINA MISSIONARIES PUSHING WORK VALIANTLY" and "CHENGCHOW REPORTS LARGE REFUGEE SCHOOLS MANY CONVERSIONS."

From Barcelona, Mrs. N. J. Bengtson writes: "In Madrid the work is just grand. . . . During the past year there has been an addition of twenty-one and a good number have decided for Christ and are learning to follow Him fully."

From Dr. Everett Gill, Jr., and others of Latin America, and from Dr. George Green and others

## LETTER TO THE EDITOR

Dear Brother Goodrich:

I have just read with much interest your statement about the Sunday movies. Dr. Gillespie said a piece also.

In my long years I have discovered that the only thing which can scare a gang of politicians is the fear of being defeated. The ballot box is the only place you can remedy a situation of that kind.

I was in Wichita, Kansas, forty years ago. The state was dry and had been for years. In the city were twenty-seven saloons open and on the best streets of the city selling whisky by the drink. I asked a friend how it was done. He told me that every man in the bunch was under indictment and would appear in court on the first day of the month; plead guilty and be fined forty dollars and would be given until the first day of the month to close out his business. When the first day of the month came the police would go and bring the whole bunch before the city judge and the same farce was enacted and so it went. The trouble was that the city had a majority of polecats as voters and they had a polecat government.

Go after that bunch at the polls by organized forces and if possible impeach the judge. Under a democracy we must be governed by polecats if they have a majority of the votes—or a majority of the people who go to the polls.

Sincerely yours,

B. W. SPILMAN, Kinston, N. C.

of Africa word comes concernin gthe effectiveness of the power of the Gospel.

## Reassurance

The following telegram was received from Mr. Cordell Hull in May: "DEPARTMENT HAS RECEIVED OFFICIAL INFORMATION TELEGRAPHICALLY FROM TOKYO, DATED MAY 13, TO THE EFFECT THAT MAXFIELD GARROTT IS STILL VERY BUSY, IS HAPPY AND SENDS LOVE."

Missionary Frank T. Woodward wrote recently to Dr. Beddoe: "Now we must lean heavily upon the Lord in faith! He is able. God can work this whole situation out and He alone can help us so we turn to Him and know that He hears and answers. . . . We are not unmindful of the conditions which are not bright, but the Holy Spirit is leading us in a marvelous way."

From Chengchow, Miss Katie Murray wrote on February 10: "The opportunity to give the gospel is wonderful. Last week during the revival services in the local church a number were saved. At the daily preaching services in West Gate Chapel many hear the gospel."

Missionary John Galloway stated in a cablegram that reached our office on June 5 that he had been able to get \$1,100.00 to Dr. Rankin's party and that all of them were well.

## Reinforcement

In their recent meeting in Knoxville, Southern Presbyterians were urged to send the twenty-five missionaries to the Belgian Congo for whom request had been made, and one hundred to the several countries of South America. We have no desire to compete with our good Presbyterian friends but we should be inspired by their determination to reinforce their work where it is possible to do so. We, too, have limitless opportunities in Africa and South America and, as speedily as opportunity allows, we must send recruits to those regions. Dr. Everett Gill, Jr., sends from South America glowing reports of gospel conquest and challenging statements concerning unaccepted responsibility.

## Revitalization

In the enthronement sermon of the Archbishop of Canterbury, the great churchman, by his humility and spirit of dependence, commends himself to all who love the Lord. When he declares the primary need to be "hearts open to the love of God, minds nurtured by the truth of God, wills devoted to the purpose of God," he gives expression to a sentiment to which we readily respond. When he says "The chief need of all is that we here and now let our dependence upon God become so living a fact of actual experience that we become henceforth channels of His living energy, we find ourselves praying:

"Breathe on us, breath of God, fill us with life anew, That we may love what Thou dost love, and do what Thou would'st do."

## THE "SCRAP IRON" BAPTIST SUNDAY SCHOOL CLASS

Some two or three weeks ago the Baptist church organized a second adult men's Bible class and in selecting the officers of the class, requested that I accept the place as teacher, which I agreed to do with the understanding that I be permitted to name the class, which request was granted. So I proceeded to name the class "The Scrap Iron Men's Bible Class." This name includes all men and boys who feel that they would like to be worked over spiritually and religiously. Since naming the class "The Scrap Iron Class," I find we have a great deal of scrap iron in our own church that needs re-working.

Our government makes the statement, that the finest material to be had is now being found in the scrap iron pile when re-worked. So it is the scrap iron souls of boys and men that this class is wanting, and we extend to you a cordial invitation to meet us next Sunday morning, June 21st, at 9:45 at the Baptist church in the Scrap Iron room where you will be helpful to us, and we will do our best to make it helpful to you.

I feel that the Lord is in this work and it will please Him for you to come and be with us, and I assure you that your presence will help me and the officers of the class. I count it wonderful that the Lord gives me the chance to work and win for Him after a past life so much apart from the Cross. I've walked with sin in the halls of high places—your court rooms, you civic bodies, your fraternities and ball-rooms, and I know that soul-winning for Christ means more to me than all the alluring places of pleasure. I find that Christ is the Prince of Peace to my soul. The resurrection of Jesus is the cornerstone of my faith, the central truth of Christianity, the hope of the church and the light that pierces the tomb. The thrilling news of His resurrection raced across the land and lifted the hearts of all believers out of gloom into joy. The resurrection means defeat turned into victory. "The stone which the builders rejected is become the head of the corner."

During these troubled days scanty attention is being given to religion, but this much is certain: There will never be permanent peace in the world until there is a general getting back to God. Never before in history has there been more imperative need for a revival of old-fashioned faith and observance of the principles taught by the Prince of Peace.

Our class motto is:

"A good thing to remember,  
A better thing to do,  
Is—work with the construction gang,  
Not with the wreckin' crew."

I am, sincerely your servant,

Z. A. BRANTLEY, Teacher,  
"Scrap Iron Sunday School Class,"  
Louisville, Miss.

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